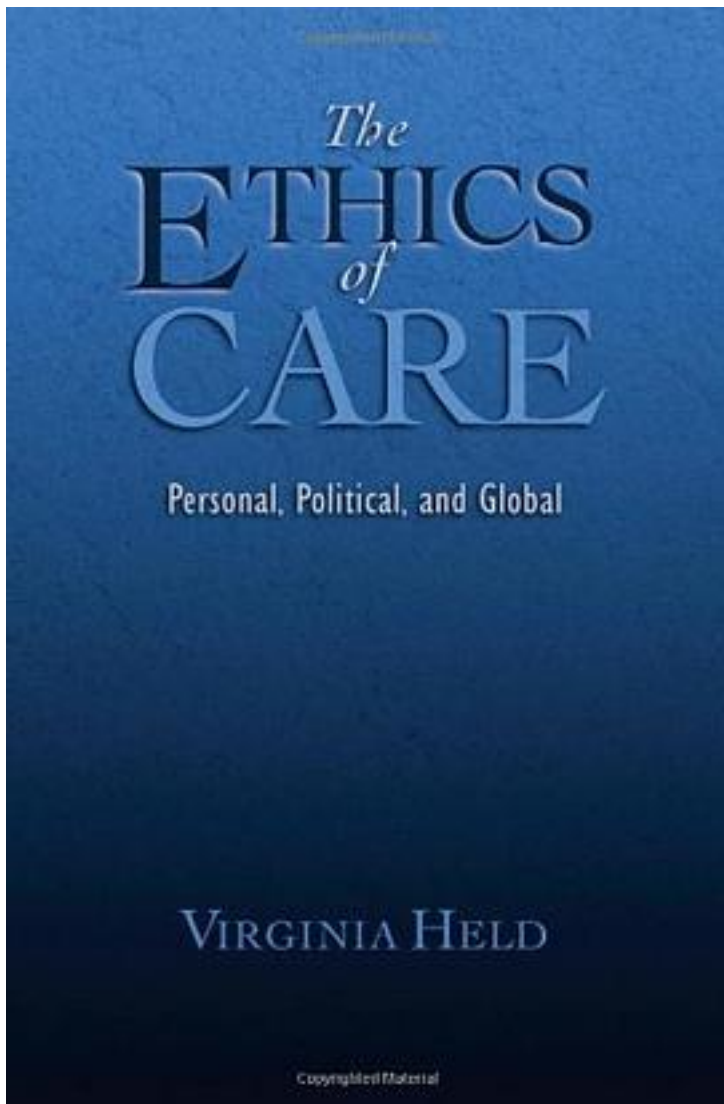


# The Ethics of Care



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著者:Virginia Held

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Virginia Held assesses the ethics of care as a promising alternative to the familiar moral theories that serve so inadequately to guide our lives. The ethics of care is only a few decades old, yet it is by now a distinct moral theory or normative approach to the problems we face. It is relevant to global and political matters as well as to the personal relations that can most clearly exemplify care. This book clarifies just what the ethics of care is: what its characteristics are, what it holds, and what it enables us to do. It discusses the feminist roots of this moral approach and why the ethics of care can be a morality with universal appeal. Held examines what we mean by "care," and what a caring person is like. Where other moral theories demand impartiality above all, the ethics of care understands the moral import of our ties to our families and groups. It evaluates such ties, focusing on caring relations rather than simply on the virtues of individuals. The book proposes how such values as justice, equality, and individual rights can "fit together" with such values as care, trust, mutual consideration, and solidarity. In the second part of the book, Held examines the potential of the ethics of care for dealing with social issues. She shows how the ethics of care is more promising than Kantian moral theory and utilitarianism for advice on how expansive, or not, markets should be, and on when other values than market ones should prevail. She connects the ethics of care with the rising interest in civil society, and considers the limits appropriate for the language of rights. Finally, she shows the promise of the ethics of care for dealing with global problems and seeing anew the outlines of international civility.

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评论

硕士毕业论文用书

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想给五星是因为太强了  
挑战父权制ethics（女权主义真的很需要伦理学基础啊...!）给三星是因为觉得care ethics（尤其是apply to IR）有点问题  
有几个地方逻辑感觉有点薄弱。梦想是有朝一日能搞这方面研究哈哈哈哈哈然后搞个breakthrough出来（也就做做梦哈哈哈哈哈）现在在写第一章的review希望GAS这门课可以存活！

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作者反复重申，关怀伦理学应当是独立的、同时能够容纳自由主义所提倡的公平与正义诸种原则；同时又极力坚持关怀较之于正义更为基本，但是她所提出的方案并没有比她批评的理论更优越，虽然主流理论所忽略的问题确实存在，但是这些问题并不足以使这些理论让位于关怀伦理学。我认为，关怀伦理学将女性经验纳入道德哲学的考量之中，完全可以成为一种有益的补充。

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