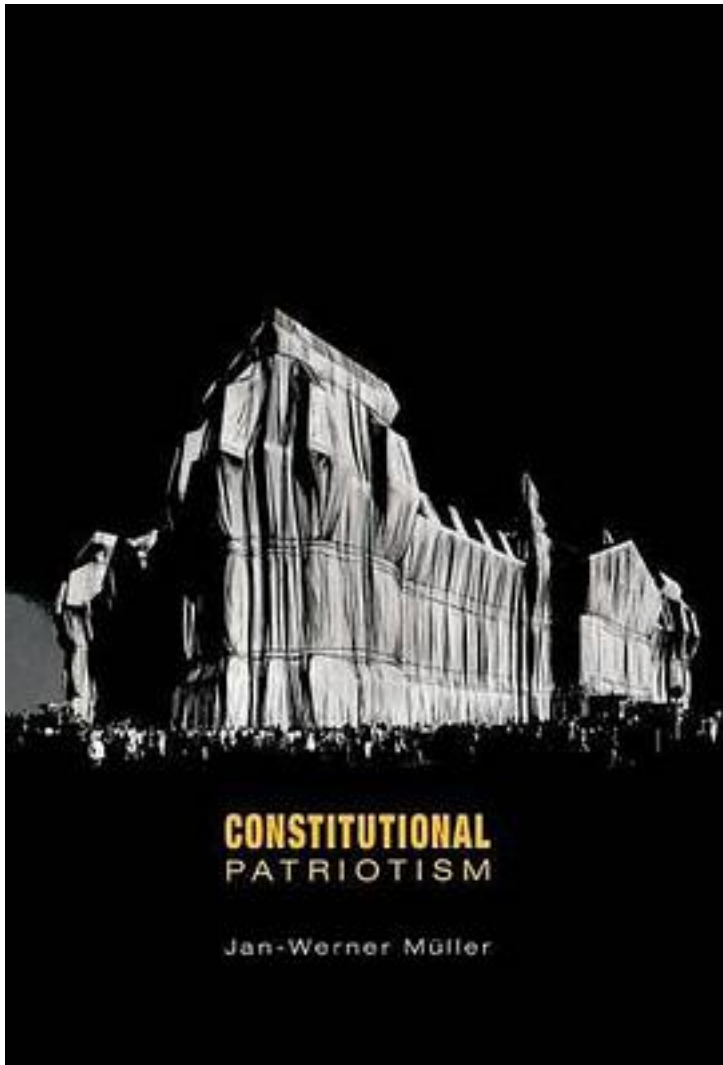


Constitutional Patriotism



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著者:Jan-Werner Müller

出版者:Princeton University Press

出版时间:2007-9-9

装帧:Hardcover

isbn:9780691118598

Constitutional Patriotism offers a new theory of citizenship and civic allegiance for today's culturally diverse liberal democracies. Rejecting conventional accounts of liberal nationalism and cosmopolitanism, Jan-Werner Müller argues for a form of political belonging centered on universalist norms, adapted for specific constitutional cultures. At the same time, he presents a novel approach to thinking about political belonging and the preconditions of democratic legitimacy beyond the nation-state. The book takes the development of the European Union as a case study, but its lessons apply also to the United States and other parts of the world. Müller's essay starts with an engaging historical account of the origins and spread of the concept of constitutional patriotism-the idea that political attachment ought to center on the norms and values of a liberal democratic constitution rather than a national culture or the "global human community." In a more analytical part, he then proposes a critical conception of citizenship that makes room for dissent and civil disobedience while taking seriously a polity's need for stability over time. Müller's theory of constitutional patriotism responds to the challenges of the de facto multiculturalism of today's states--with a number of concrete policy implications about immigration and the preconditions for citizenship clearly spelled out. And it asks what civic empowerment could mean in a globalizing world.

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评论

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书评

宪政爱国主义是为哈贝马斯所首倡的一种政治实践理论，它意图统合普世的自由民主政治理念与本土性的文化观念，建立起一种既能保证公民之忠诚且又能由自由民主的道德-法律原则证立的政制。这种政制既非民族主义式的——它要求对本土文化观念作出严格的批判性考察与反思；亦非世界...

文 张问 原文修改后发表于《财经》杂志，2013-8-19
坊间新添一本译著，是一本承认宪政与爱国主义可平起平坐的书，名为《宪政爱国主义》。乍听起来，这种提法既陌生而又熟悉。爱国主义教育在我国持续有年，1954以来的多部社会主义宪法中，祖国直接与神圣相连，“保卫...

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