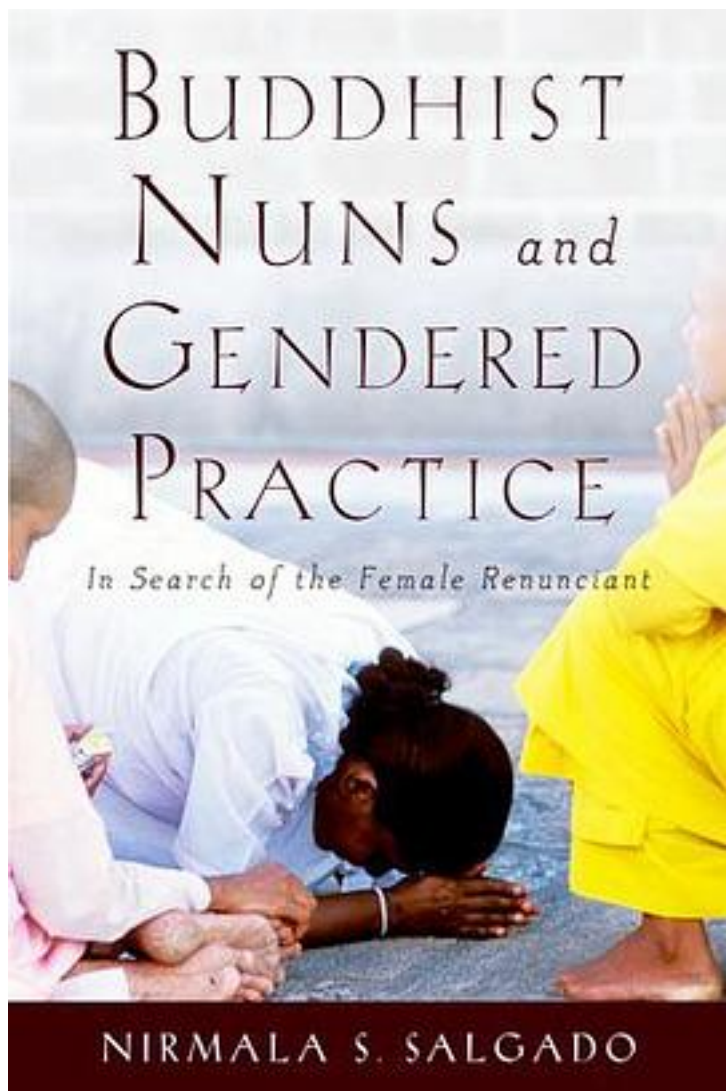


Buddhist Nuns and Gendered Practice



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著者:Nirmala S. Salgado

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Nirmala S. Salgado offers a groundbreaking study of the politics of representation of Buddhist nuns. Challenging assumptions about writing on gender and Buddhism, Salgado raises important theoretical questions about the applicability of liberal feminist concepts and language to the practices of Buddhist nuns.

Based on extensive research in Sri Lanka as well as on interviews with Theravada and Tibetan nuns from around the world, Salgado's study invites a reconsideration of female renunciation. How do scholarly narratives continue to be complicit in reinscribing colonialist and patriarchal stories about Buddhist women? In what ways have recent debates contributed to the construction of the subject of the Theravada bhikkhuni? How do key Buddhist concepts such as dukkha, samsara, and sila ground female renunciant practices? Salgado's provocative analysis of modern discourses about the supposed empowerment of nuns challenges interpretations of female renunciation articulated in terms of secular notions such as "freedom" in renunciation, and questions the idea that the higher ordination of nuns constitutes a movement in which female renunciants act as agents seeking to assert their autonomy in a struggle against patriarchal norms. Salgado argues that the concept of a global sisterhood of nuns—an idea grounded in a notion of equality as a universal ideal—promotes a discourse of dominance about the lives of non-Western women and calls for more nuanced readings of the everyday renunciant practices and lives of Buddhist nuns.

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标签

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佛教

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宗教学

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religion

通识

评论

宗教与性别，很感兴趣的／希望有一天可以好好学习研究的话题。

推荐Institutional Discourse and Everyday Practice章节，对于世俗/出家的二元论进行破解。

试图用后殖民预警结构自由女性主义对女性修行者的论述，然而云山雾绕反复论述下，呈现的也只是浅表的多样性，而并没有真正跳脱出二元对立的窠臼。identity is almost indefinable and it is all about everyday life and religious practical praxis. 就完事了。

极度细心和对西方女性主义理论视角带有批判色彩的东方宗教学/女性研究，听说作者这本书光田野就搞了二十年,ssfd好吗。

批判liberal feminism

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书评

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