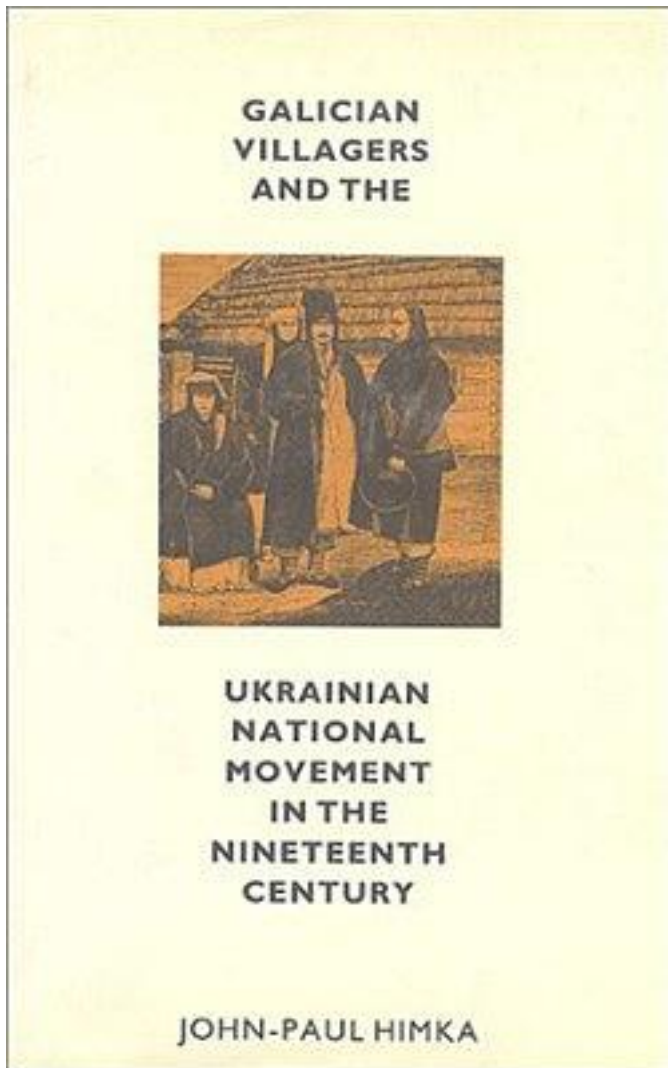


Galician Villagers and the Ukrainian National Movement in the Nineteenth Century



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著者:John-Paul Himka

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This first case study of how the East European peasantry was drawn into national politics focuses on the Ukrainians of Galicia (1772–1914). On the basis of first-hand testimony by peasants and rural notables, it demonstrates that the peasants' political consciousness was forged by serfdom, reforms initiated by the state, and the penetration of a money economy.

This book breaks new ground on related issues, including the connection between class and national consciousness, the reasons for a sharp exacerbation of the peasantry's antagonism toward Jews, the new role of generational differences in the village, and the place of rural women in the national movement.

Winner of the 1989 Antonovych Foundation History Prize Co-published with the Macmillan Press and St. Martin's Press. See Bukovyna, Carpathian Mountains, Principality of Galicia-Volhynia, Dilo, and Boyars in the Encyclopedia of Ukraine.

作者介绍:

John-Paul Himka is Professor of East European History at the University of Alberta. He received his Ph.D. in History from the University of Michigan in 1977. He is the author of *Socialism in Galicia: The Emergence of Polish Social Democracy and Ukrainian Radicalism (1860-1890)* (Cambridge, MA: HURI, 1983), and *Religion and Nationality in Western Ukraine: The Greek Catholic Church and the Ruthenian National Movement in Galicia, 1867-1900* (Montreal: McGill-Queen's, 1999), as well as articles on many aspects of nineteenth- and twentieth-century Ukrainian history. He served as co-editor for history for volumes 3-5 of the *Encyclopedia of Ukraine*. His current research focuses on two projects: a monograph on the Last Judgement in Ukrainian texts and images prior to 1800 and a study of politics and violence in Ukraine from 1937 to 1942.

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标签

历史

潛水

乌克兰

评论

20世纪乌克兰民族主义者对于波兰与犹太人的仇恨，今日乌克兰的认同撕裂，可从本书中窥见。19世纪末20世纪初东加利西亚地区（今乌克兰西部）经济史与社会史。位于奥匈帝国民族杂居区、今东欧多国的交界处，传统斯拉夫农奴制保留最全面也是最残酷的地区之一，1848年革命大潮后农奴的经济社会诉求很容易为激进革命者和启蒙者所动用；经济社会分层正好与民族身份重合，传统地主为奥匈青睐的波兰裔贵族，资本主义大潮后第一批冲击本地小农自给经济的大金主又是犹太人，在民族国家话语的冲击下，本地知识分子开始以乌克兰—波兰犹太对立为论述组织农奴。主要一手材料为当地学校报纸、读书俱乐部等文化机构的开展状况（教育文盲农奴意识觉醒），及一份主要报纸的鼓动与评论文章的统计。从保守转向开明的神父、官吏和村社教师作用尤其突

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书评

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