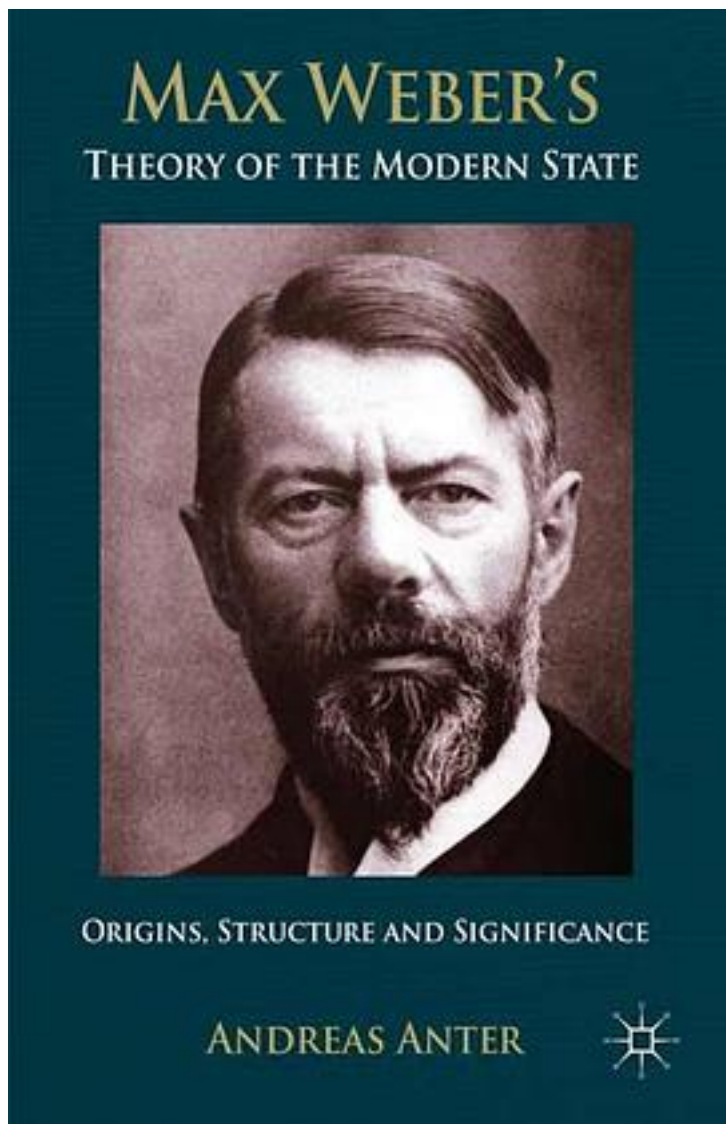


Max Weber's Theory of the Modern State



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Andreas Anter reconstructs Max Weber's fragmentary theory of the modern state showing its relationship to contemporary theories and its significance for today's political science. The book consists of six chapters: The first analyses Weber's concept of the state, the second relates the theory of the state to the sociology of rule and domination, the third and fourth discuss Weber's hermeneutics and his doctrine of value-judgements, the fifth deals with the history of the modern state, and the final chapter focuses on Weber's metaphor of the state as 'machine'. Anter reveals the ambivalence of Weber's political thought: the oscillation between an étatiste position, mainly oriented to the reason of state, and an individualistic one, focussed on the freedom of individuals. He shows how much worse off we would be without Weber's theory, not at least by indicating its impact upon later authors.

作者介绍:

Andreas Anter is Professor of Political Science at the University of Erfurt, Germany. After his studies in Münster, Freiburg and Hamburg, and his PhD in Hamburg, he taught Political Science at the Universities of Hamburg, Leipzig and Bremen. Subsequently he was editor of Rowohlt Verlag and chief editor of Reclam Verlag Leipzig. He is the author of *Die Macht der Ordnung* (2nd ed. 2007), *Theorien der Macht* (2nd ed. 2013) and *Staatskonzepte* (2013).

目录: 1. Introduction
2. Aspects of the Concept of the State
3. State and Rulership
4. Hermeneutics of the State
5. Theory of the State and the Doctrine of Value Judgements
6. Archaeology of the Modern State
7. The State as a Machine
8. Concluding Remarks
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标签

韦伯

社会学

支配与社会

评论

信息比较丰富，很有启发性，对韦伯国家社会学的内在张力分析不足，过于突显一面

这一研究非常强地处理了现代国家的机器-官僚面向，凸显了理性化的悲剧性结果以及随之而来的伦理困境。不过，作者过于重视“碎片化”（fragmentary）倾向，反而忽视了韦伯在“基本概念”建立的人性洞察与国家概念确立的内在动力，也无法把握几个构件背后的历史遗产。在这一点上，Anter展示的“现代国家考古学”还需要继续向前推进。

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书评

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