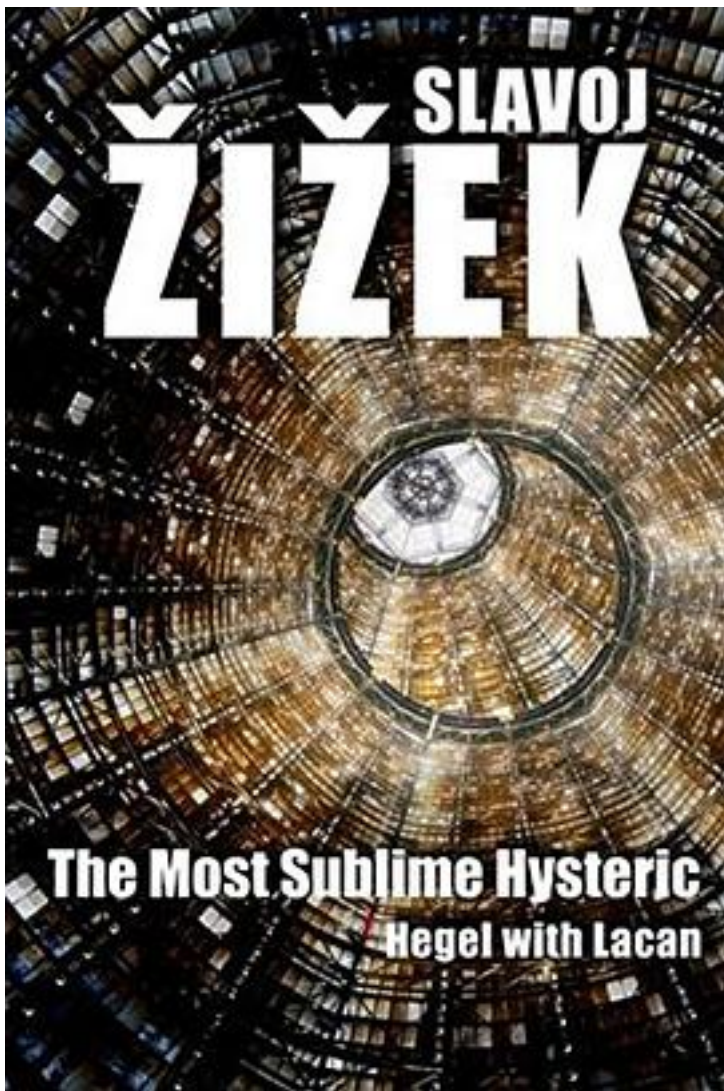


# The Most Sublime Hysteric



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著者:Slavoj Žižek

出版者:Polity

出版时间:2014-8-25

装帧:Paperback

isbn:9780745663753

"Žižek's playful writing style presents the reader with apposite and amusing examples, from Franz Kafka to Jane Austen, which clarify and enliven his arguments. Žižek's book bursts with reflection, observation, wit and raw iconoclastic conclusions. Žižek's magnetic style and radical ideas are a welcome and inspiring breath of fresh air. It is possible that through revealing how we make sense of our past The Most Sublime Hysteric may help us to cultivate a better future."

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"The Most Sublime Hysteric clearly outlines the logic at the basis of the thought of the most important philosopher of our time. With care and precision, Žižek conjoins Hegel and Lacan, building the components of his own unique and powerful philosophical system. This long-awaited translation of Žižek's doctoral dissertation provides a valuable new point of entry to his work, appropriate for experts and newcomers alike."

—Jodi Dean, Hobart and William Smith Colleges

"Slavoj Žižek's doctoral thesis on Hegel, Lacan, and the impasses of post-Hegelianism is as fresh today as it was in 1982. Written with his characteristic wit and exceptional lucidity, this book will clarify the foundational ideas of one of the greatest thinkers of our time."

—Kenneth Reinhard, University of California, Los Angeles

"What a fascinating document it is."

—Irish Left Review

What do we know about Hegel? What do we know about Marx? What do we know about democracy and totalitarianism? Communism and psychoanalysis? What do we know that isn't a platitude that we've heard a thousand times - or a self-satisfied certainty? Through his brilliant reading of Hegel, Slavoj Žižek - one of the most provocative and widely-read thinkers of our time - upends our traditional understanding, dynamites every cliché and undermines every conviction in order to clear the ground for new ways of answering these questions.

When Lacan described Hegel as the 'most sublime hysteric', he was referring to the way that the hysteric asks questions because he experiences his own desire as if it were the Other's desire. In the dialectical process, the question asked of the Other is resolved through a reflexive turn in which the question begins to function as its own answer. We had made Hegel into the theorist of abstraction and reaction, but by reading Hegel with Lacan, Žižek unveils a Hegel of the concrete and of revolution - his own, and the one to come.

This early and dazzlingly original work by Žižek offers a unique insight into the ideas which have since become hallmarks of his mature thought. It will be of great interest to anyone interested in critical theory, philosophy and contemporary social thought.

作者介绍:

Slavoj Žižek is Professor at the Institute of Sociology, Ljubljana, Slovenia.

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## 评论

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## 书评

今天重点推荐的是他的《最崇高的歇斯底里：带拉康味的黑格尔》一书，之所以推荐此书，是因为这本书是齐泽克对自己的博士论文进行修订以后第一次以英文版的方式出版，我们可以看到一个作为拉康主义的齐泽克的起点，这篇在让-雅克·米勒教授指导下完成，并于1982年11月在巴黎八大...

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福柯曾建议过，我们用反柏拉图主义的方式来定义这样的哲学。准确地说，这是因为柏拉图是一位这样的思想家，即他的作品帮助哲学领域清理了场地，所有的哲学家，都肇始于亚里士多德，而他的哲学规划被界定为与柏拉图保持距离。同样，我们可以将近两个世纪以来的哲学思考为于黑格...

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导论：不可能的绝对知识

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