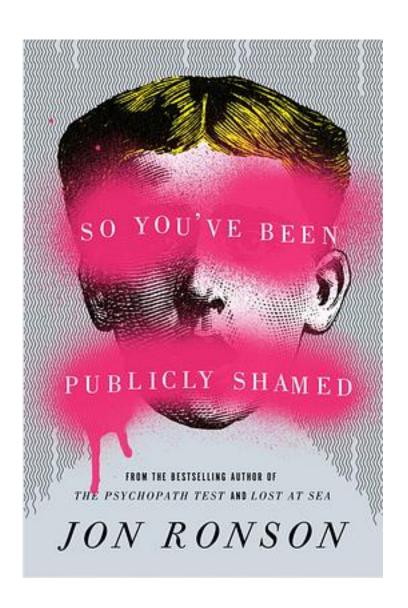
# So You've Been Publicly Shamed



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Now a New York Times bestseller and from the author of The Psychopath Test, a captivating and brilliant exploration of one of our world's most underappreciated forces: shame.

'It's about the terror, isn't it?'

'The terror of what?' I said.

'The terror of being found out.'

For the past three years, Jon Ronson has travelled the world meeting recipients of high-profile public shamings. The shamed are people like us - people who, say, made a joke on social media that came out badly, or made a mistake at work. Once their transgression is revealed, collective outrage circles with the force of a hurricane and the next thing they know they're being torn apart by an angry mob, jeered at, demonized, sometimes even fired from their job.

A great renaissance of public shaming is sweeping our land. Justice has been democratized. The silent majority are getting a voice. But what are we doing with our voice? We are mercilessly finding people's faults. We are defining the boundaries of normality by ruining the lives of those outside it. We are using shame as a form of social control.

Simultaneously powerful and hilarious in the way only Jon Ronson can be, So You've Been Publicly Shamed is a deeply honest book about modern life, full of eye-opening truths about the escalating war on human flaws - and the very scary part we all play in it.

#### 作者介绍:

Jon Ronson is a writer and documentary filmmaker. His work includes the international bestsellers Them: Adventures With Extremists and The Men Who Stare at Goats, which was adapted into a major motion picture starring George Clooney, Ewan McGregor, Kevin Spacey and Jeff Bridges.

A contributor to The Guardian, Ronson is the author of the columns "Human Zoo" and "Out of the Ordinary". He writes and presents the BBC Radio 4 series, Jon Ronson On...

For Channel 4, Jon has made a number of films including the five-part series Secret Rulers of the World and Tottenham Ayatollah. His most recent documentaries are Reverend Death (Channel 4), Citizen Kubrick (More4) and Robbie Williams and Jon Ronson Journey to the Other Side (Radio 4).

In the US, he is a contributor to Public Radio International's This American Life.

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英文原版

JonRonson

社会

英国文学

社会心理学

原文书

NonFiction

### 评论

2015年过完四分之一终于听完了第一本书。有很多有趣的观点和细节,比如关于勒庞的理论是为了舔权贵诞生的,津巴多的实验的漏洞,tippong point里的瞎掰什么的。科学界的不可靠叙述超级多,被人肉的有好人,网络道德逼是世界瘟疫。羞耻是一种实际的痛苦,得饶人处且饶人。

Twitter、Instagram(出于商业目的)都先后发表声明会对有关名人(Verified Celebs)的言论进行保护性删帖,感觉这没啥卵用,力度还不如冠希拉黑我来得大——还是那句话,玻璃心别上网,上网就要端正心态。发泄在网络世界很正常,但并不值得提倡

<sup>&</sup>quot;We are using shame as a form of social control." 感觉说得好有道理,太狠了,抛弃SNS几天恢复一下人与人之间的信任(啥

The internet is not good at telling well-rounded stories. It is informational, but seldom educational; it is partial and often unfair; it encourages rudeness via anonymity. And we are responsible, all of us.
看到最后发现作者是Frank的编剧!就是那部我觉得是2014年最棒的电影没有之一的那个Frank!今年感觉到处都有呼应,简直让我产生了一种things are coming together的错觉。
不算Ronson的最好作品,但是让我想起一些事情。而且,很多Twitter的点其实在我们身边都可以看到了不是吗?不是有没有包容心的问题,而是evil is protected by the crowd。a snowflake never feels responsible for the avalanche /I refuse to feel ashamed, that's the only way to win it out.
 有意思。
Refreshing insights into public shaming (formed by illusion of doing something good and enhanced by feedback loops). The first half is especially fascinating! The work is so articulately expressed.
so i read this last year and FORGOT ABOUT IT???? which is amazing considering it's so related to what i got into this year it's almost painful

所以搞人肉搜索然后公开处刑真是和文革批斗大会区别不大。躲在屏幕后自以为是地造成雪崩的小雪花们就是新时代的红卫兵吧。
 咳 黑我大华威······
all facts, stories and no real solutions
hilarious
鲁迅在日本时看纪录片,内容是中国人被砍头,一群人津津有味地围观,他痛恨于国人精神的萎靡,决定弃医从文。但先生没想过这样一种可能性:100年前爱看处刑的中国人并不是邪恶、反社会或格外麻木,事实上,观赏别人受折磨在各时各地都非常流行。从女巫狩猎到网络暴力,公众要的是融入社会主流的安全感,以及个人意见被其他网民认同的自尊感。——P.S.:原来女人和黑人的脑容量比白人男性小的理论是勒庞发明的,额,重新认识了这个人。。。
・恼羞成怒是有理论依据的。 ・几乎所有犯罪会带来羞耻感来自童年。 ・有专门维护网络声誉的行业,然而巨贵无比,因为他们要用更多正面消息排名冲掉负面消息。
"The internet is not good at telling well-rounded stories. It is informational, but seldom educational; it is partial and often unfair; it encourages rudeness via anonymity. And we are responsible, all of us."
工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工

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### 书评

误打误撞知道了乔恩·荣森(Jon Ronson)这个人,男友在痴迷的看着他的前期的书, Them: Adventures with Extremists 还有The Men Who Stare at Goats,后者被改编拍成了电影 。而我其实对这部片子的记忆仅限于乔治·克鲁尼。 恩,很可能还有那只羊。 在这个信息量发达,视听...

最早买这本书的时候是看着谁的评论说是现代网络下的乌合之众,结果内容里把乌合之众骂的很凶然而除了anti勒庞和津巴多外,作者在这本书里并没有提出自己的观点。 作者是记者,整本书基本就是访谈录合辑……说了当时几个大热的推特和脸书网络暴力事件,访问了几个当事人,我…

看完乔恩·罗森所著的《千夫所指,社交网络时代的道德制裁》这本书,联想到自己所看到的种种,觉得心有余悸,生怕一个不小心,也成为互联网上千夫所指的对象。 这本书主要讲述了作者对经历了网络暴力的人的采访与观察,描述了这些人的经历、心路历程。作者把这种在网络上众人对...

干货略少,多是采访和叙事,而且最后的结论有些避重就轻。但是关于《乌合之众》和监狱实验的内容很棒。 另外,我还是觉得人们在网上攻击一个人,主要是因为在现实中要尽量友善,但在网上发言可以逃避责任。至于为什么我们不肯原谅一个人,我觉得是因为我们对他的了解只有那件错...

信息技术及网络媒体确实为信息的传递带来了翻天覆地的变化,而技术作为中性词,却给人类的认知带来了诸多新挑战,很多曾经只在想象中出现的情景,如今已变成日常。信息传递越来越快,公共环境越来越透明,也让人的道德陷入了某种难以评判的困境。一方面,道义上的监督借助网络…

The book is very enlightening about how the public shaming works. I'd like to freshen

myself up by regrouping it into three questions. What motivates shamers to lash out? How individual acts evolve into group madness? What can shamees do to find a way out ...

我想我会一直记得作者的贴切比喻: "A snowflake never feels responsible for the avalanche." 看似微小且貌似正义的行为往往最后给他人带来摧毁一切的灾难。 今天,网络和社交平台给原本力量渺小几乎没有话语权的人群带来了发声的渠道,这一点一直是被欢迎和赞扬的。但它...

推特私设公堂? 小雪花永远不会觉得自己需要对大雪崩负责。 公开羞辱是否只有缺陷? 公开羞辱与社交羞辱的区别 古斯塔夫\*勒庞 乌合之众-群体的疯狂 聪明的演说-群体被极端情绪打动 夸大其词,言之凿凿,不断重复,绝不以说理的方式证明任何事 菲利普.津巴多 缺乏睡眠对精神的影...

《千夫所指,社交网络时代的道德制裁》看完。 作者是乔恩罗森,记住老外的名字不是我的特长。

这本书主要讲述网络时代出现的公共羞辱,是由公共社交平台中的群体言论所造成的一种心理创伤。发生一件事情,无论事情真实面貌如何,每个人都以自己所见所想的角度来解读,批评,谩...

"A snowflake never feels responsible for the avalanche." It's just that in China, this kind of online bullying is more common that you could imagine. Worse still, public shaming is not only limited to the virtual form. People almost literally get grilled b...

这本书讲的是"社交网络时代的道德制裁",虽然背景是2015年的美国twitter,但同步移植过来看微博和公众号,道理也是一样的。 它讨论的是"公开羞辱",视角非常丰富,有抱着侥幸心理的作家,有无心之过被放大的小人物,有觉得自己在伸张正义的围观群众,有研究羞辱的社会心理…

实在想不到标题了,最近老看到这句话倒是挺有感触的。 社会心理确实是一块非常有意思的领域,尤其是在当今发达的网络环境里,由于网络的 广泛性和网络身份的匿名性变得更加复杂,而更有意思。键盘侠,说实话,不管在网络 上发表支持还是反对的言论,都可以称为键盘侠。名人离婚,…

"可怕而尖锐地道出了大众是如何一步步被误导至歇斯底里的状态的。" ——Jesse Eisenberg 文中讨论了公开羞辱的作用机制、维护正义与宣泄私愤之间模糊的界限、谷歌算法与被

遗忘权、高德温法则、证实性偏见,等等。 作者在最后讲到,"社交平台的伟大之处,在于使沉默的大多数...

针对并未犯大错的人,羞辱是自视为弱者的看客们的强有力非暴力手段,想要构建道德 监狱以行使正义。

对于易采取暴力行为的人认为暴力是消除羞耻感的有效途径,因此童年时遭遇暴力成年后更易施暴。充满戾气的人也认为发脾气比平心静气更能解决问题。

另一些人占领经济或道德的高...

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