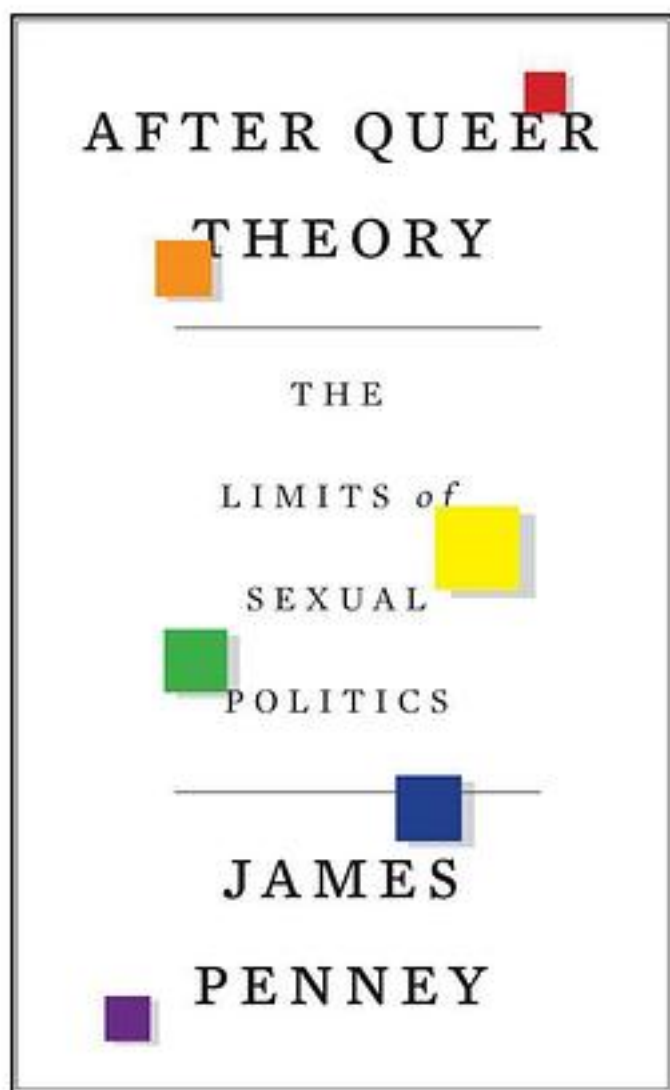


After Queer Theory



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出版者:Pluto Press

出版时间:2013-11-7

装帧:Paperback

isbn:9780745333786

After Queer Theory: The Limits of Sexual Politics makes the scandalous claim that queer discourse has run its course, its project made obsolete by the full elaboration of its own logic. Far from signalling the demise of anti-homophobic criticism, however, the end of queer offers an occasion to rethink the relation between sexuality and politics. Via a critical return to Marxism and psychoanalysis (Freud and Lacan), After Queer Theory argues that the way to implant sexuality in the field of political antagonism is paradoxically to abandon the exhausted project of sexuality's politicization.

After Queer Theory features chapters on recent queer theory (Ahmed, Sedgwick, Puar, Edelman); on anti-homophobic Marxism; on sexuality and universalism; on the work of Guy Hocquenghem; on the clinical approach to male homosexuality in Lacanian psychoanalysis; and on the post-queer thematic of immortality.

作者介绍:

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标签

性别研究

酷儿理论

女性主义

queer

英文版

性/别

评论

well，我们需要queer marxism大法。

战斗力十足的檄文，手执马克思主义与精神分析两板斧，一一指证Butler、Sedgwick、Puar、Ahmed等人如何忽略/误用这两大传统的资源，但有时把关切重点的差异看作致命伤似乎稍欠公允。对Floyd和Edelman的回应（酷儿马克思主义的总体性概念、精神分析中的时间性）更有启发些。

野心非常大的撕逼书...从butler, sedgwick, ahmed一路撕到negative turn和affective turn...虽说很多很多地方都把主流酷儿理论说得太绝对（自己卖安利也不用靠极端化别人啊），但对queer universalism和queer subversion的批判还是蛮好看的

因为很能撕给五颗星。我一直在思考作者到底是怎么样理解sexual politics的，Penney对之的论述看来这个定义真的很广义，以及又很有勇气手撕了一遍所有我爱的queer scholar，从Bersani到Halperin，从美国Edelman到英国Ahmed。真是很惊人，作为Freudian的他撕烂了1990s后的所有queer scholars

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书评

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