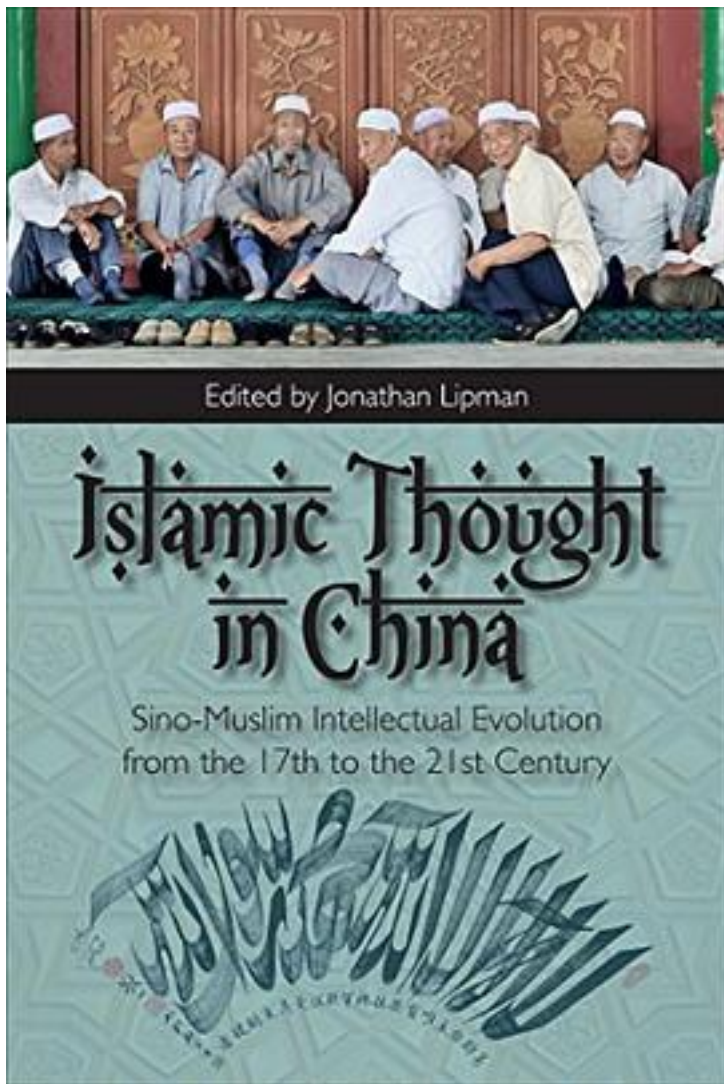


Islamic Thought in China



[Islamic Thought in China_下载链接1](#)

著者:Jonathan N. Lipman

出版者:Edinburgh University Press

出版时间:2016-7-1

装帧:Hardcover

isbn:9781474402279

How can people belong simultaneously to two cultures, originating in two different places and expressed in two different languages, without alienating themselves from either? Muslims have lived in the Chinese culture area for 1400 years, and the intellectuals among them have long wrestled with this problem. Unlike Persian, Turkish, Urdu, or Malay, the Chinese language never adopted vocabulary from Arabic to enable a precise understanding of Islam's religious and philosophical foundations. Islam thus had to be translated into Chinese, which lacks words and arguments to justify monotheism, exclusivity, and other features of this Middle Eastern religion. Even in the 21st century, Muslims who are culturally Chinese must still justify their devotion to a single God, avoidance of pork, and their communities' distinctiveness, among other things, to sceptical non-Muslim neighbours and an increasingly intrusive state.

The essays in this collection narrate the continuing translations and adaptations of Islam and Muslims in Chinese culture and society through the writings of Sino-Muslim intellectuals. Progressing chronologically and interlocking thematically, they help the reader develop a coherent understanding of the intellectual issues at stake.

作者介绍:

Jonathan N. Lipman is Felicia Gressitt Bock Professor of Asian Studies and Professor of History at Mount Holyoke College, Massachusetts. His research focuses on Islam and Muslims in China since the 17th century, including religious, social, political, and economic themes. Jonathan is author (with Barbara Molony and Michael Robinson) of *Modern East Asia: An Integrated History* (2011), *Familiar Strangers: A History of Muslims in Northwest China* (1998), (with K.W. Masalski and A. Chalk), *Imperial Japan: Expansion and War* (1995), and co-editor (with G. Hershat, E. Honig, and R. Stross) of *Remapping China: Fissures in Historical Terrain* (1995) and (with S. Harrell) of *Violence in Chinese Society: Studies in Culture and Counterculture* (State University of New York Press, 1990).

目录: Editor's Introduction: Four Centuries of Islamic Thought in Chinese

Jonathan Lipman

Part I: The Qing Empire (1636-1912)

Chapter 1. A Proper Place for God: Ma Zhu's Chinese Islamic Cosmogenesis,

Jonathan Lipman

Chapter 2. Liu Zhi: The Great Integrator of Chinese Islamic Thought, James D. Frankel

Chapter 3. Tianfang Sanzijing: Exchanges and Changes in China's Reception of Islamic Law, Roberta Tontini

Chapter 4. The Multiple Meanings of Pilgrimage in Sino-Islamic Thought, Kristian Petersen

Part II: Modern China

Chapter 5. Ethnicity or Religion? Republican-Era Chinese Debates on Islam and Muslims, Włodzimierz Cieciura

Chapter 6. Selective Learning from the Middle East: The Case of Sino-Muslim Students at al-Azhar University, Yufeng Mao

Chapter 7. Secularization and Modernization of Islam in China: Educational Reform, Japanese Occupation, and the Disappearance of Persian Learning, Masumi Matsumoto

Chapter 8. Between 'Abd al-Wahhab and Liu Zhi: Chinese Muslim Intellectuals at the Turn of the 21st Century, Leila Chérif-Chebbi

Bibliography

Glossary of East Asian Names

[Islamic Thought in China_下载链接1](#)

标签

- 伊斯兰
- 李普曼
- 回族
- 中国
- Lipman
- 格迪木
- 新疆
- 宗教

评论

Lipman对华夏穆斯林（Sino-Muslim）真是念念不忘——Tontini那篇是《Muslim Sanzijing》缩略版；Petersen、Frankel、Cieciura三位朋友的作品已提前看过。工作坊的会议论文怎么说呢，随便翻翻就好

[Islamic Thought in China_下载链接1](#)

[Islamic Thought in China_下载链接1](#)