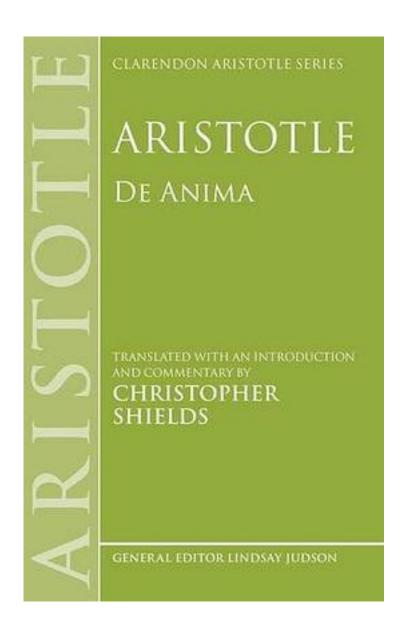
Aristotle De Anima



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The Clarendon Aristotle Series is designed for both students and professionals. It provides accurate translations of selected Aristotelian texts, accompanied by incisive commentaries that focus on philosophical problems and issues, The volumes in the series have been widely welcomed and favourably reviewed. Important new titles are being added to the series, and a number of well-established volumes are being reissued with revisions and/or supplementary material.

Christopher Shields presents a new translation and commentary of Aristotle's De Anima, a work of interest to philosophers at all levels, as well as psychologists and students interested in the nature of life and living systems. The volume provides a full translation of the complete work, together with a comprehensive commentary. While sensitive to philological and textual matters, the commentary addresses itself to the philosophical reader who wishes to understand and assess Aristotle's accounts of the soul and body; perception; thinking; action; and the character of living systems. It aims to present controversial aspects of the text in a neutral, fair-minded manner, so that readers can come to be equipped to form their own judgments. This volume includes the crucial first book, which the original translation in the Clarendon Aristotle Series omitted.

作者介绍:

Christopher Shields studied English Literature and Classics at Bowling Green State University, in Ohio, before taking an M.A. and Ph. D. in Philosophy from Cornell University. He has been Professor of Philosophy and Classics at the University of Colorado at Boulder, Professor of Classical Philosophy at the University of Oxford, and is currently Shuster Professor of Philosophy and Concurrent Professor of Classics at the University of Notre Dame. He has held visiting positions at Cornell, Yale, Stanford, The Humboldt University, Berlin, and the Chinese University of Hong Kong.

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评论
学术功能大于阅读使用,纯就正文来说问题不小,作为第二或第三译本作为参考还是可以的。
http://gen.lib.rus.ec/book/index.php?md5=A1BB742A188E7D8EE170D6B726828CAD
Shields的introduction写得太好了,居然让我感受到了一点亚里士多德的精致的美感。 感觉从DA开始读亚里士多德应该还是可以的吧。
入门

为了写论文,对着tlg的希腊文抄本读了一遍。译得相对literally,不过很多时候分段会直接影响对某一个session的理解,bibliography有帮助。

好几个关键点最后都是:"嗯我们这里还是不要急着给出一个positive的结论",或者"嗯某某对此有一个非常复杂的解释",这种看似保险的套路大大降低了其作为Commentary的有用性,有时候则是讨论了理解亚里士多德某一论证的各种可能性,却压根没有分析亚里士多德针对自己论证举的例子。

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