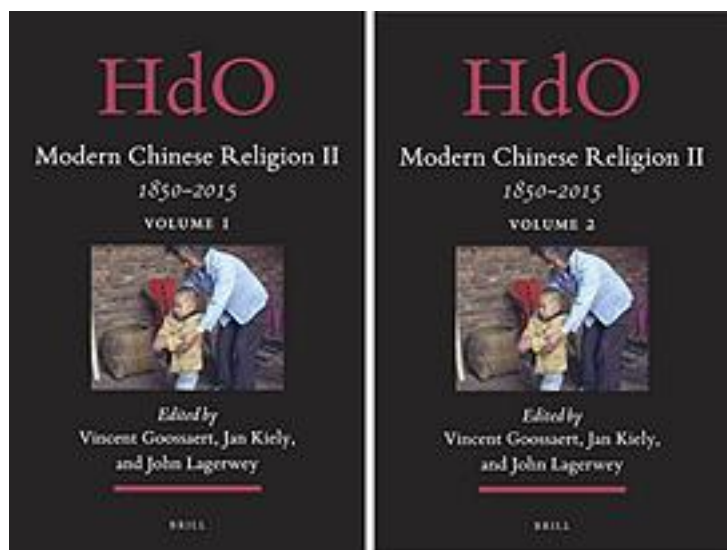


Modern Chinese Religion



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The last of four two-volume sets on the key periods of paradigm shift in Chinese religious and cultural history, this book examines the transformation of values in China since 1850, in the “secular” realms of economics, science, medicine, aesthetics, media, and gender, and in each of the major religions (Confucianism, Buddhism, Daoism, Christianity) as well as in Marxist discourse. The nation and science are the values invoked most frequently, with the market and democracy a distant second. As in previous periods of fundamental change in Chinese history, rationalization and secularization have played central roles, but interiorization nearly disappears as a driving force. Also in continuity with the past, the state insists on an exclusive right to define and adjudicate orthodoxy.

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标签

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道教

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其他

评论

只是读了section 6

读过Part 3 Histories of Religions
这本论文集编的非常好，都是熟悉的名字，涵盖的议题广泛。
我就是对基督教对近代中国的影响这里稍微有点存疑，感觉被说得很大哦，在49年前之前。若是如此，那有点理解为何CCP如此紧张了。

老師出的書必須的五星 Religion is the practice of structuring values. --- John Lagerwey

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