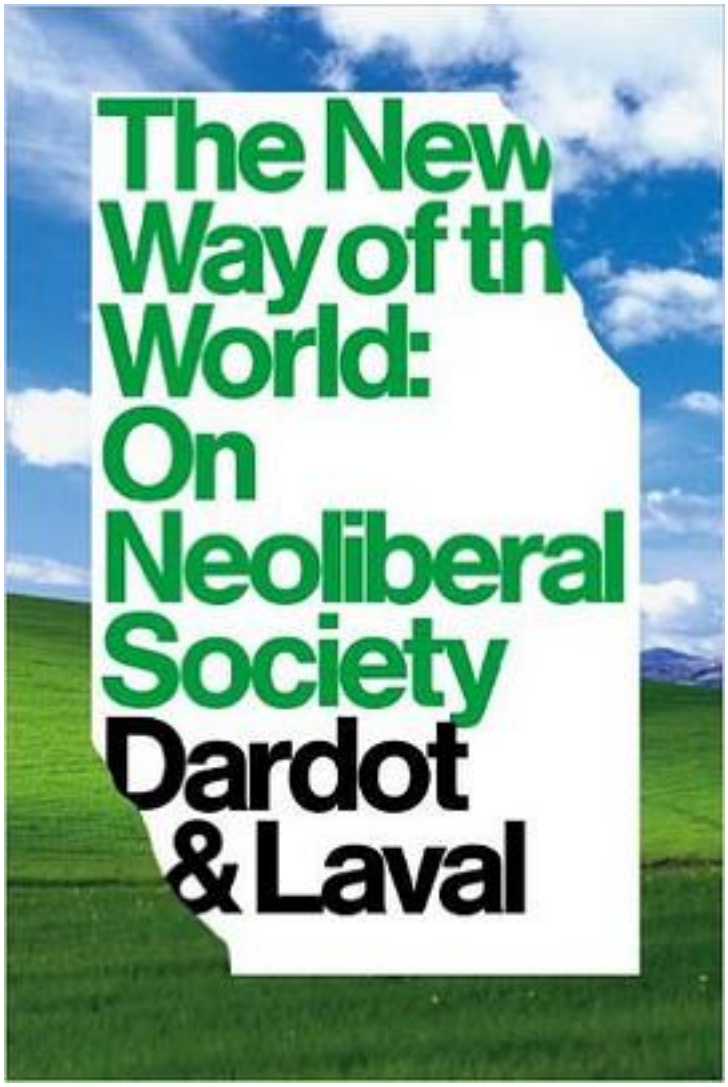
The New Way of the World



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著者:Pierre Dardot

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The new book by Pierre Dardot and Christian Laval can be interpreted as a twofold contribution. On the one hand, it represents much-needed commentary to the lectures delivered by Michel Foucault at the Collège de France in 1978/1979, entitled Birth of Biopolitics. On the other one, it provides a compelling analysis of neoliberal governmentality in the era of capitalist financialization – which is also the epoch of a fully deployed crisis of Fordism. Whereas in the first part the authors elaborate a multifaceted and plural image of liberalism and a convincing reading of the emergence of neoliberal rationality, the second section assembles a critical genealogy of ‘entrepreneural governance’. This latter refers to a ‘neo-subject’ which functions according to a regime of ‘jouissance of oneself’ – whose deployment accounts for the incorporation of the shareholder logic and for the self-entrepreneur’s socio-clinical pathologies.(Reviewed by Emanuele Leonardi)

Exploring the genesis of neoliberalism, and the political and economic circumstances of its deployment, Pierre Dardot and Christian Laval dispel numerous common misconceptions. Neoliberalism is neither a return to classical liberalism nor the restoration of “pure” capitalism. To misinterpret neoliberalism is to fail to understand what is new about it: far from viewing the market as a natural given that limits state action, neoliberalism seeks to construct the market and make the firm a model for governments. Only once this is grasped will its opponents be able to meet the unprecedented political and intellectual challenge it poses.

作者介绍:

Pierre Dardot is a philosopher and specialist in Hegel and Marx. His previous books include Sauver Marx?: Empire, multitude, travail immatériel (with Christian Laval and El Mouhoub Mouhoud) and Marx, prénom: Karl (with Christian Laval).

Christian Laval is Professor of Sociology at the Université Paris Ouest Nanterre La Défense. His other books include L’Ambition sociologique: Saint-Simon, Comte, Tocqueville, Marx, Durkheim, Weber; Jeremy Bentham: Les artifices du capitalisme; L’école n’est pas une entreprise: Le néo-libéralisme à l’assaut de l’enseignement public; and L’Homme économique: Essai sur les racines du néolibéralisme.

https://hiredknaves.wordpress.com/2015/07/14/translated-interview-pierre-dardot-and-christian-laval-the-challenge-of-the-politics-of-the-common-is-to-move-from-representation-to-participation/

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