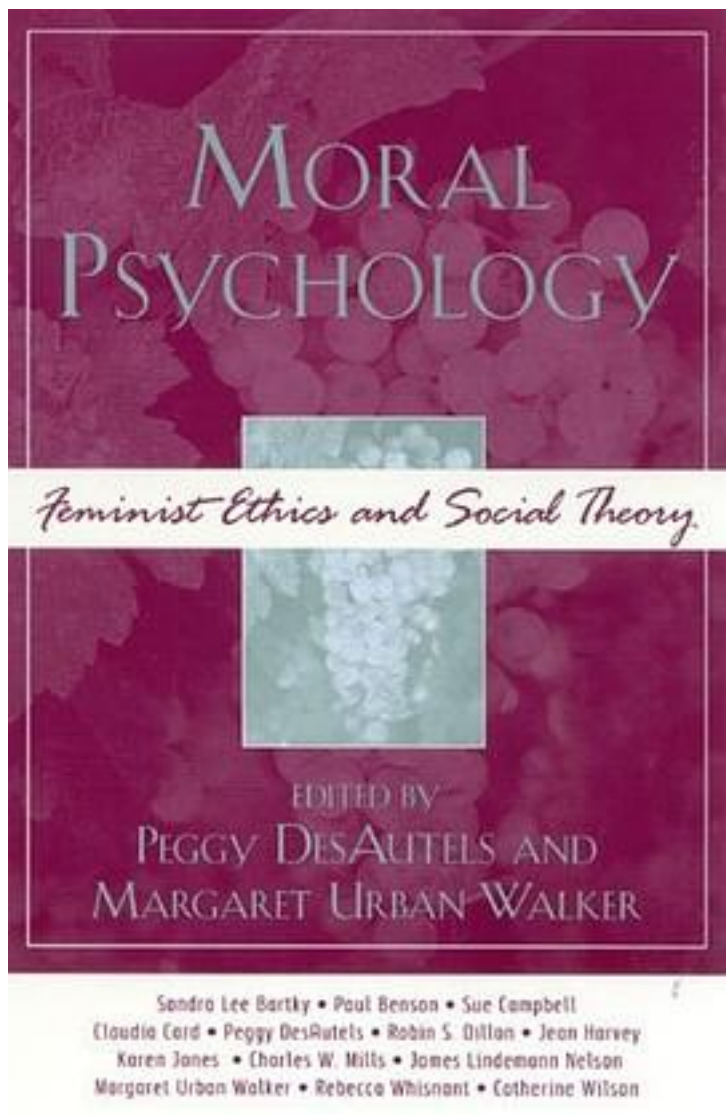


Moral Psychology



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著者:Valerie Tiberius

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This is the first philosophy textbook in moral psychology, introducing students to a range of philosophical topics and debates such as: What is moral motivation? Do reasons for action always depend on desires? Is emotion or reason at the heart of moral judgment? Under what conditions are people morally responsible? Are there self-interested reasons for people to be moral? *Moral Psychology: A Contemporary Introduction* presents research by philosophers and psychologists on these topics, and addresses the overarching question of how empirical research is (or is not) relevant to philosophical inquiry.

Review:

"The best imaginable introduction to moral psychology. Unrivalled in clarity and scope, Tiberius offers a seamless and stimulating integration of cutting edge empirical research and foundational philosophical theories."

—Jesse Prinz, City University of New York Graduate Center

"Valerie Tiberius' s book is an instant classic—the definitive introductory textbook on philosophical moral psychology. It is wide-ranging and authoritative, synthesizing an enormous amount of information, both scientific and philosophical. It' s also a lot of fun. With her trademark wit and levelheadedness, Tiberius introduces readers to moral philosophy' s most challenging problems and explains how recent scientific discoveries are casting these old problems in a new light. This book is beautifully written, filled with colorful examples that convey Tiberius' hard-won insights. Each of these chapters is fascinating in its own right, and together they tell a remarkable story that is just beginning. It' s hard to imagine a better introduction to this exciting and rapidly advancing field."

—Joshua Greene, Harvard University

"This is the only text of which I'm aware—the very first one—on moral psychology. It addresses issues at the intersection of agency and normativity. It is a lively, well-written, thoughtful book that is perfect for upper-division undergraduate courses. It is also a good book to bring graduate students and even scholars up to speed on the issues in this area. Highly recommended."

—John Martin Fischer, University of California, Riverside

"Several recent volumes offer collections of readings in the exciting interdisciplinary field of moral psychology, and lots more courses now cover the difficult questions arising at the intersection of philosophy (meta-ethics, moral theory, action theory) and psychology (and other mind sciences). But until now, there has been no text to introduce students to these questions or to guide them through these readings. Valerie Tiberius is an intelligent, clear, and engaging guide. In *Moral Psychology: A Contemporary Introduction*, she covers a wide range of topics, including moral motivation, virtue, well-being and responsibility, and she manages both to present competing views fairly and to take a stand on which views she favors. Students will learn a great deal from this book. I certainly did."

—Eddy Nahmias, Georgia State University

作者介绍:

Valerie Tiberius is Professor of Philosophy at the University of Minnesota

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标签

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道德心理学

伦理学

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评论

很赞的导论书，简洁清晰，是以问题来推进的。经验科学对道德哲学产生冲击，从道德实在论和自由意志两个方向捍卫道德哲学的地位。什么是一个道德的行动；道德动机如何可能：（1）按照自利的欲望行动？（2）按照欲望行动？对欲望采取广义的解释；（

3) 解释道德是如何激发行动的（情感主义vs理性主义，内在主义vs外在主义）。觉得后面提供的延伸阅读少了一点。前七章。

读的李晓哲中译<http://lixiaozhe.com/contemporary.moral.psychology>。第一章：“以心理状态的功能来区分它们是因为下面两个原因：第一，它给我们提供了理解道德心理学中一般问题的方法。道德心理学中的许多问题都是关于一般心理学概念的，比如：人们是被同情还是被欲求获得愉悦的欲望驱动？道德判断表达的是信念还是情感（道德判断是情感反应）？幸福是否被我们欲求？以心理状态的功能区分它们使我们日常使用的概念来研究精神生活，却不必处理这些心理状态的物理结构问题（这方面的观点复杂多样）。我们并不需要清楚的知道事物在生物学或神经科学上的工作原理，就能讨论信念和欲望的不同。”（将信将疑其对功能的重视和贯彻；）第三、四章好看一下的

在道德问题上，规范性问题、概念问题、经验问题相互纠缠，前两类问题由道德哲学家处理，经验问题则由科学家回答。当然，他们之间也存在竞争关系，特别是，科学家未必会接受这种领地划分。对道德问题的心理学研究我们都很熟悉，这是一种自然科学研究；但在哲学界，道德心理学主要是道德哲学下面的一个子学科，因此道德心理学主要关注“动机、理由、欲望是否必然相关”之类的概念问题，同时也（间接地？）与规范性问题相联系。作者认为在道德问题上，这三类问题紧密交织在一起，因此主张一种能够容纳这三类问题的道德心理学观念。不过看下来这本书还是更像一本侧重心理状态问题的元伦理学导论。我对这类道德心理学和自然科学式的道德心理学研究都不怎么感兴趣，更喜欢那种拥有文学敏感性，能捅破自觉不自觉的表演背后的真实动机的“诛心之论”。

很不心理学……

读完的第一本英文教材。

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书评
