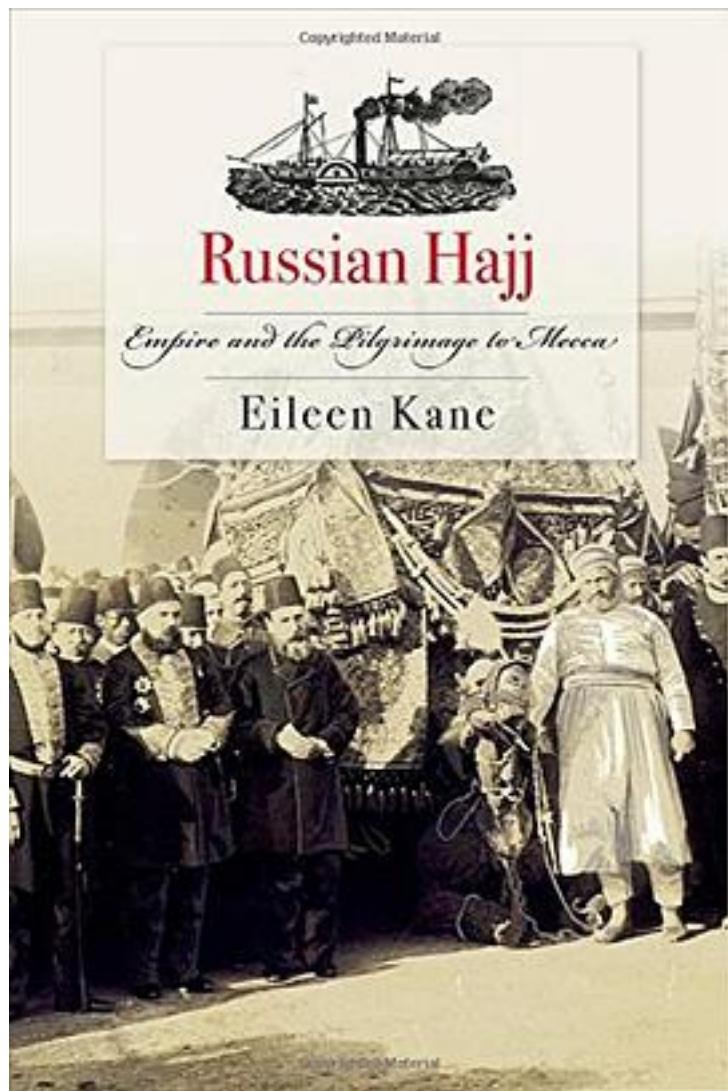


Russian Hajj



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著者:Eileen Kane

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In the late nineteenth century, as a consequence of imperial conquest and a mobility revolution, Russia became a crossroads of the hajj, the annual Muslim pilgrimage to Mecca. The first book in any language on the hajj under tsarist and Soviet rule, Russian Hajj tells the story of how tsarist officials struggled to control and co-opt Russia's mass hajj traffic, seeing it not only as a liability, but also an opportunity. To support the hajj as a matter of state surveillance and control was controversial, given the preeminent position of the Orthodox Church. But nor could the hajj be ignored, or banned, due to Russia's policy of toleration of Islam. As a cross-border, migratory phenomenon, the hajj stoked officials' fears of infectious disease, Islamic revolt, and interethnic conflict, but Kane innovatively argues that it also generated new thinking within the government about the utility of the empire's Muslims and their global networks. Russian Hajj reveals for the first time Russia's sprawling international hajj infrastructure, complete with lodging houses, consulates, "Hejaz steamships," and direct rail service. In a story meticulously reconstructed from scattered fragments, ranging from archival documents and hajj memoirs to Turkic-language newspapers, Kane argues that Russia built its hajj infrastructure not simply to control and limit the pilgrimage, as previous scholars have argued, but to channel it to benefit the state and empire. Russian patronage of the hajj was also about capitalizing on human mobility to capture new revenues for the state and its transport companies and laying claim to Islamic networks to justify Russian expansion.

作者介绍:

Eileen Kane is Associate Professor of History at Connecticut College.

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标签

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历史

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俄国

评论

书不大，写得相当好，档案的使用极其流畅。主要讲了俄罗斯帝国试图通过资助和管理hajj来提高其国际地位，与奥斯曼帝国竞争，同时赢取穆斯林的支持。

承接并批评Robert

Crews关于沙（苏）俄利用体制化有意建构“本土穆斯林”并将其孤立于世界穆斯林群体之外的说法，认为毛子穆斯林的流动性与跨界全球化水平远高于一般想象。结合《Turks Across Empires》以及《Uyghur Nation》可知其所言非虚

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书评

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