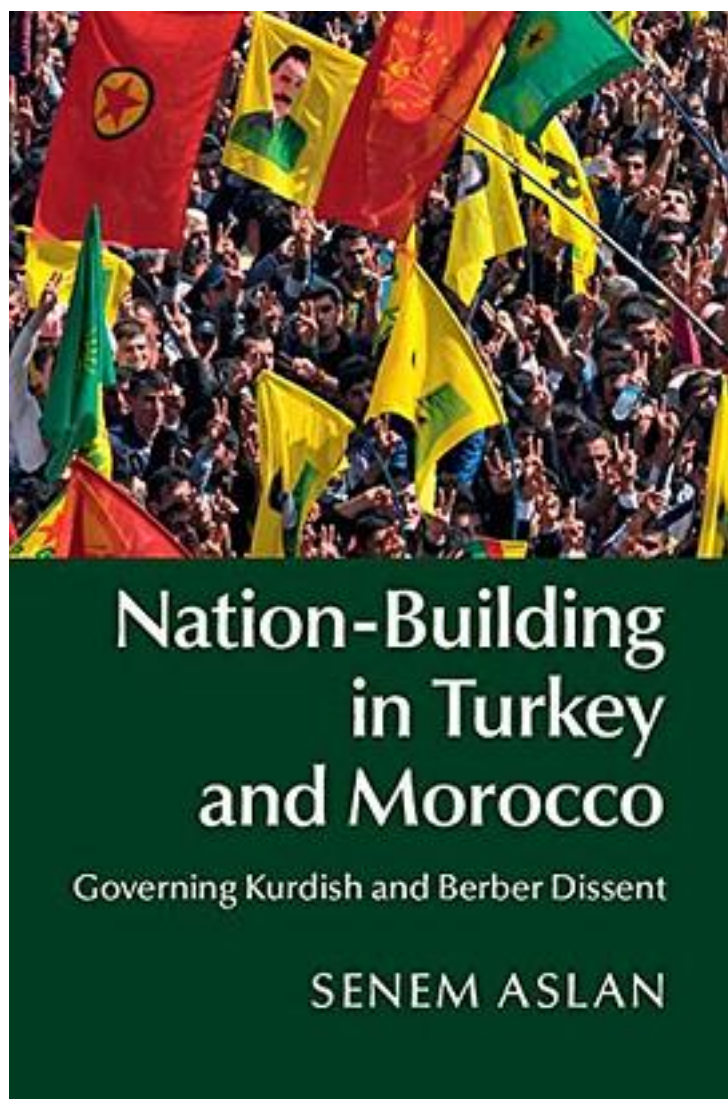


# Nation-Building in Turkey and Morocco



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Why do some ethno-national groups live peacefully with the states that govern them, whereas others develop into serious threats to state authority? Through a comparative historical analysis, this book compares the evolution of Kurdish mobilization in Turkey with the Berber mobilization in Morocco by looking at the different nation-building strategies of the respective states. Using a variety of sources, including archival documents, interviews, and memoirs, Senem Aslan emphasizes the varying levels of willingness and the varying capabilities of the Turkish and Moroccan states to intrude into their citizens' lives. She argues that complex interactions at the ground level – where states have demanded changes in everyday behavior, such as how to dress, what language to speak, what names to give children, and more mundane practices – account for the nature of emerging state-minority relations. By taking the local and informal interactions between state officials and citizens seriously, this study calls attention to the actual implementation of state policies and the often unintended consequences of these policies.

Takes a bottom-up approach to nation-building and state-minority relations

Focuses on the effect of state practices on ethnic contention

An empirically rich analysis based on primary sources

作者介绍:

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Senem Aslan is Assistant Professor of Politics at Bates College. She has published articles in the International Journal of Middle East Studies, Nationalism and Ethnic Politics, and the European Journal of Turkish Studies.

目录: 1. Governing areas of dissidence  
2. Policies of extreme makeover: state-Kurdish relations in the early Turkish republic  
3. State building and the politics of national identity in Morocco  
4. The making of an armed conflict: state-Kurdish relations in the post-1950 period  
5. The rise of the Amazigh movement and state co-optation in Morocco  
Conclusion.

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标签

比较政治学

政治学

摩洛哥

土耳其

评论

土耳其库尔德问题和摩洛哥柏柏尔问题的比较研究。作者指出，两个国家state building策略的不同导致了应对少数民族问题政策的不同，土耳其的国家机器更加强力，政府有力地干预民众的日常生活，导致了库尔德问题的政治化；而摩洛哥的国家身份更加灵活，autonomy相对不足政府更多与柏柏尔地方精英合作进行治理，这使得摩洛哥的柏柏尔运动更多是文化运动。除了指出国家能力与民族问题激化的悖论外，这书的另一个亮点在于用了许多土耳其共和国建国后的档案，特别是和halk odasi相关的档案。佳作。

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书评

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