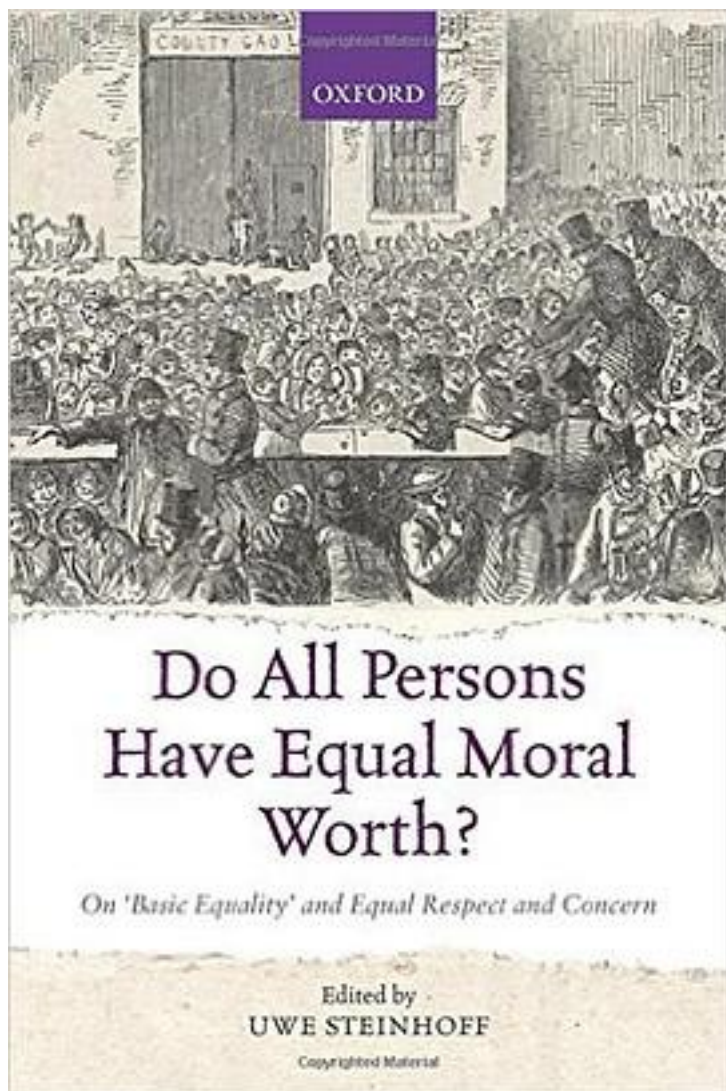


Do All Persons Have Equal Moral Worth?



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著者:Uwe Steinhoff (ed.)

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In present-day political and moral philosophy the idea that all persons are in some way moral equals is an almost universal premise, with its defenders often claiming that philosophical positions that reject the principle of equal respect and concern do not deserve to be taken seriously. This has led to relatively few attempts to clarify, or indeed justify, 'basic equality' and the principle of equal respect and concern. Such clarification and justification, however, would be direly needed. After all, the ideas, for instance, that Adolf Hitler and Nelson Mandela have equal moral worth, or that a rape victim owes equal respect and concern to both her rapist and to her own caring brother, seem to be utterly implausible. Thus, if someone insists on the truth of such ideas, he or she owes his or her audience an explanation. The authors in this volume-which breaks new ground by engaging egalitarians and anti-egalitarians in a genuine dialogue-attempt to shed light into the dark. They try to clarify the concepts of "basic equality", "equal moral worth", "equal respect and concern", "dignity," etc; and they try to (partially) justify-or to refute-the resulting clarified doctrines. The volume thus demonstrates that the claim that all persons have equal moral worth, are owed equal concern and respect, or have the same rights is anything but obvious. This finding has not only significant philosophical but also political implications.

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标签

政治哲学

道德哲学

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Prac

评论

本书标题这个问题，其学理意义未必有它的意识形态论战意义大。历史上霍布斯康德等人所关心的，与其说是“人是否平等拥有道德价值”，不如说是“人为何应被平等对待，即使他们未必在根本上是平等的”这种更有实践意义的问题。而且，这个问题暗示了平等基于相似，但这个暗示本身就值得推敲。

主要读了8 Against equal respect and concern, equal rights, and egalitarian impartiality。针对p151-155的反对qual的几个论证做了可能的反驳。

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