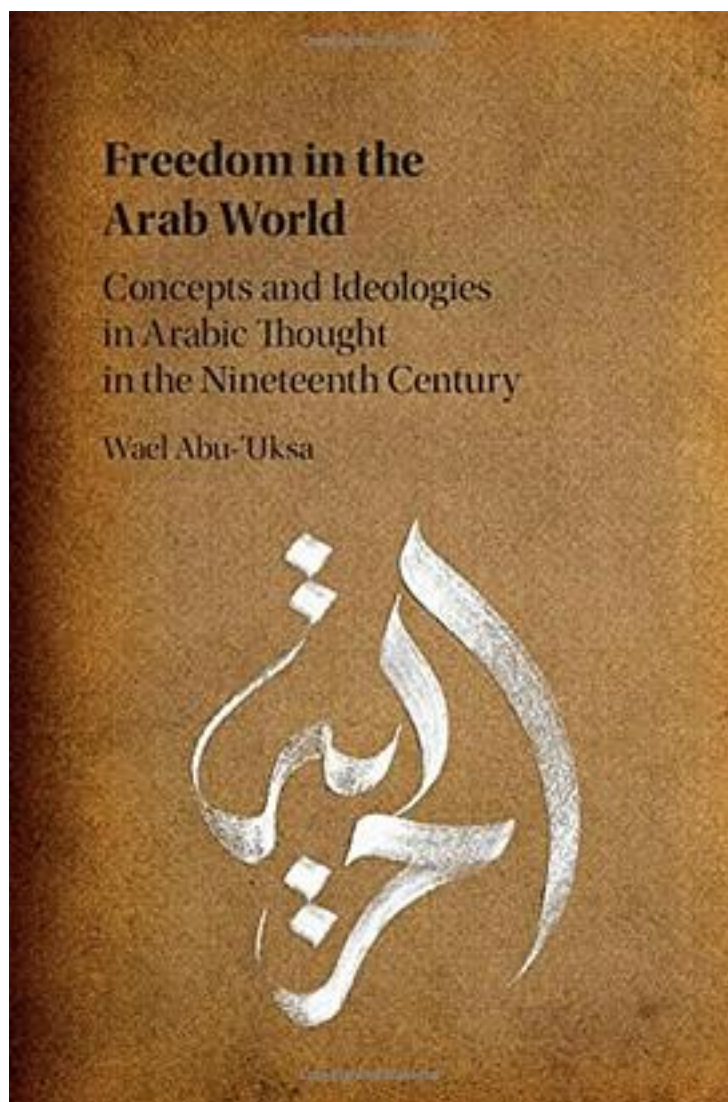


# Freedom in the Arab World



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著者:Wael Abu-'Uksa

出版者:Cambridge University Press

出版时间:2016-7-4

装帧:Hardcover

isbn:9781107161245

A preoccupation with the subject of freedom became a core issue in the construction of all modern political ideologies. Here, Wael Abu-'Uksa examines the development of the concept of freedom (hurriyya) in nineteenth-century Arab political thought, its ideological offshoots, their modes, and their substance as they developed the dynamics of the Arabic language. Abu-'Uksa traces the transition of the idea of freedom from a term used in a predominantly non-political way, through to its popularity and near ubiquity at the dawn of the twentieth century. Through this, he also analyzes the importance of associated concepts such as liberalism, socialism, progress, rationalism, secularism, and citizenship. He employs a close analysis of the development of the language, whilst at the same time examining the wider historical context within which these semantic shifts occurred: the rise of nationalism, the power of the Ottoman court, and the state of relations with Europe.

作者介绍:

Wael Abu-Uksa is a Polonsky Fellow at the Van Leer Jerusalem Institute and an assistant professor in the Political Science department at the Hebrew University of Jerusalem. He was a visiting postdoctoral fellow at the Center for Middle Eastern Studies at Harvard University, Massachusetts. During the course of his career, he received many grants and scholarships including the Stephen Robert Memorial Prize in Excellence and a Fulbright Postdoctoral Scholarship. His publications include *Liberalism and Left in Arab Thought after 1990*.

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标签

思想史

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比较政治

思想

## 评论

人家的思想史怎么做的——“思想史”的核心是“史（料）”，不是“思想”

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细节非常丰富但是……细节过于丰富导致我好多地方看不清主线（写A人写着写着写到B人，写埃及写着写着就写到了大叙利亚）或许这就是我去不了剑桥的原因吧

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## 书评

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