Why I Am Not A Feminist

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er possible Hence the pose People don't blocchange, and so fournists must be as close to the status quo—with minor modifications—as it can be in order to recruit large numbers. In other words: It has to become entirely pointless. Radical change is scary. It's terrifying, actually. And the feminism I support is a full-on revolution. Where women are not simply allowed to participate in the world as it already exists—a world that because it was devised by a patriarchy in order to subjugate and control and destroy all challengers is inherently a corrupt world — but are actively able to reshape the world. Where women do not simply knock on the doors of churches, of governments, of capitalist marketplaces and politely ask for admittance, but create their own religious systems, governments, and economies. My femiliam is not one of incremental change that is revealed in the end to be The Same As Ever, But More So. It is a cleaning fire. Asking for a system that we built for the express purpose of oppression to turn please stop oppressing Jessa Crispin me? is nonsense work. The only task that is worth doing is fully dismantling and replacing that system. This is why I cannot associate myself with a feminism that focuses dementedly on "personal the is a "a shade a seat the fall deather than the contract of the fall deather than the contract of choice," whose goals include not the full destruction of corporate culture but merely a higher percentage of female CEOs, a feminism that requires no thought, no discomfort, and no real change. If feminism is universal, if it is something that all women and men can "get on board" with, then it is not for me.

A Feminist Manifesto If feminism is nothing more than personal gain disguised as political progress, then it is not for me. If by declaring myself a feminist I must reassure you I am not angry, I pose no threat, then definitely feminism is not for me. I am angry, And I do pose a threat.

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Are you a feminist? Do you believe women are human beings and that they deserve to be treated as such? That women deserve all the same rights and liberties bestowed upon men? If so, then you are a feminist… or so the feminists keep insisting. But somewhere along the way, the movement for female liberation sacrificed meaning for acceptance, and left us with a banal, polite, ineffectual pose that barely challenges the status quo. In this bracing, fiercely intelligent manifesto, Jessa Crispin demands more.
作者介绍:
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评论

feminism

Some useful insights: 1. True feminism is not a marketing campaign. 2. True feminism

is not an exclusive club of middle-class white women, it is for all. 3. True feminism is not personal gain disguised as political progress. 4. True feminism does not devalue what others find valuable. 5.Do not see women in power as inherently good/exemplars.
在London Review Bookshop偶遇这书,然后在亚马逊上买了看,写的太酣畅淋漓了。
如果你停止阅读,就会对某些事情有误解。
 有几处很反思

[&]quot;Prioritizing your safty, or your group's safty, over creating an environment that is safer for all, is a refusal to participate in the world."

	s easier to complain about the power y	ou don'	t have than	to think a	about how
you	rare wielding the power you do have. " `				

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书评

有闪光点,但总体逻辑混乱不成体系,通篇抨击假想敌,各章节观点互相穿插,最后也不知道她到底反对的是谁、支持的是什么、以及觉得应该怎么做,只知道作者很生气,太生气了。从脉络的模糊、观点的重复到用词的随意(一段大意不外乎"如果你是男性读者你滚吧"的插入完全没有必...

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