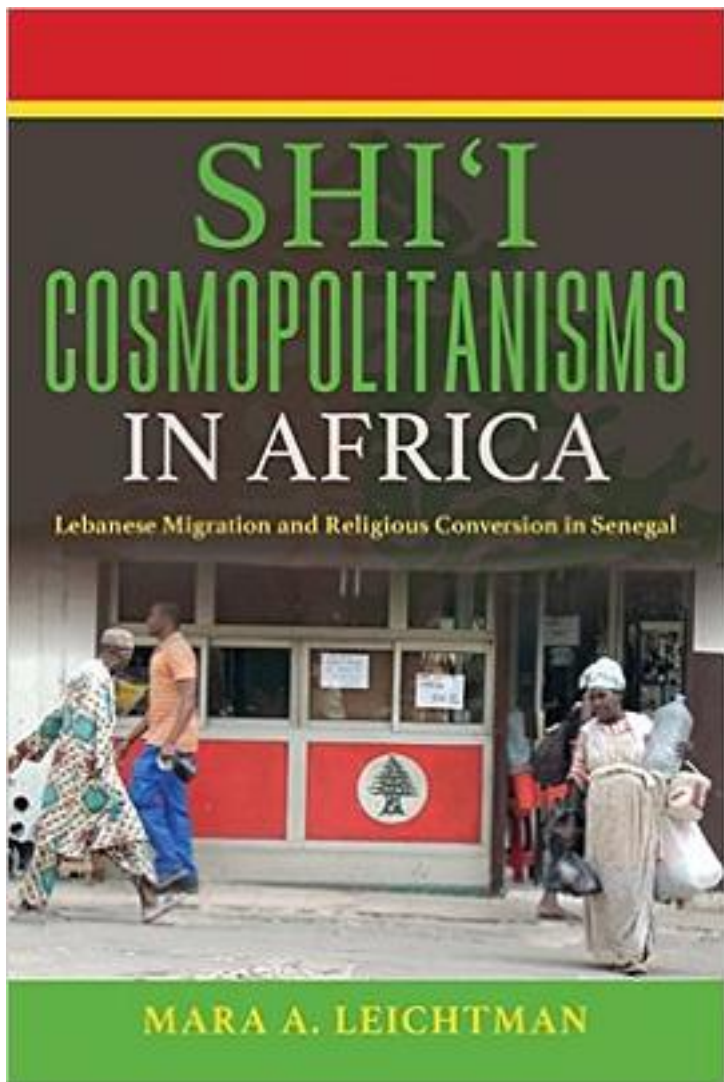


Shi'i Cosmopolitanisms in Africa



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Mara A. Leichtman offers an in-depth study of Shi'ī Islam in two very different communities in Senegal: the well-established Lebanese diaspora and Senegalese "converts" from Sunni to Shi'ī Islam of recent decades. Sharing a minority religious status in a predominantly Sunni Muslim country, each group is cosmopolitan in its own way. Leichtman provides new insights into the everyday lives of Shi'ī Muslims in Africa and the dynamics of local and global Islam. She explores the influence of Hizbullah and Islamic reformist movements, and offers a corrective to prevailing views of Sunni-Shi'ī hostility, demonstrating that religious coexistence is possible in a context such as Senegal.

作者介绍:

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标签

黎巴嫩

非洲

移民

塞内加尔

伊斯兰

评论

以cosmopolitan的概念串起塞内加尔的黎巴嫩移民和转信什叶派的塞内加尔穆斯林，强调他们在联系全球性umma的同时，扎根塞内加尔历史和传统，发展出独特的什叶派文化。作者想讲的实在太多了，单cosmopolitanism这个概念，就要应用到法国殖民者、桑格尔、黎巴嫩移民身上，最后才转入shii cosmopolitanism，虽然前面都是重要历史背景，但总觉得作者迟迟进入不了正题。最后落脚点在于强调本地穆斯林的地方性和能动性，反驳了存在一个去领土化的、受原教旨主义影响的umma共同体。

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书评

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