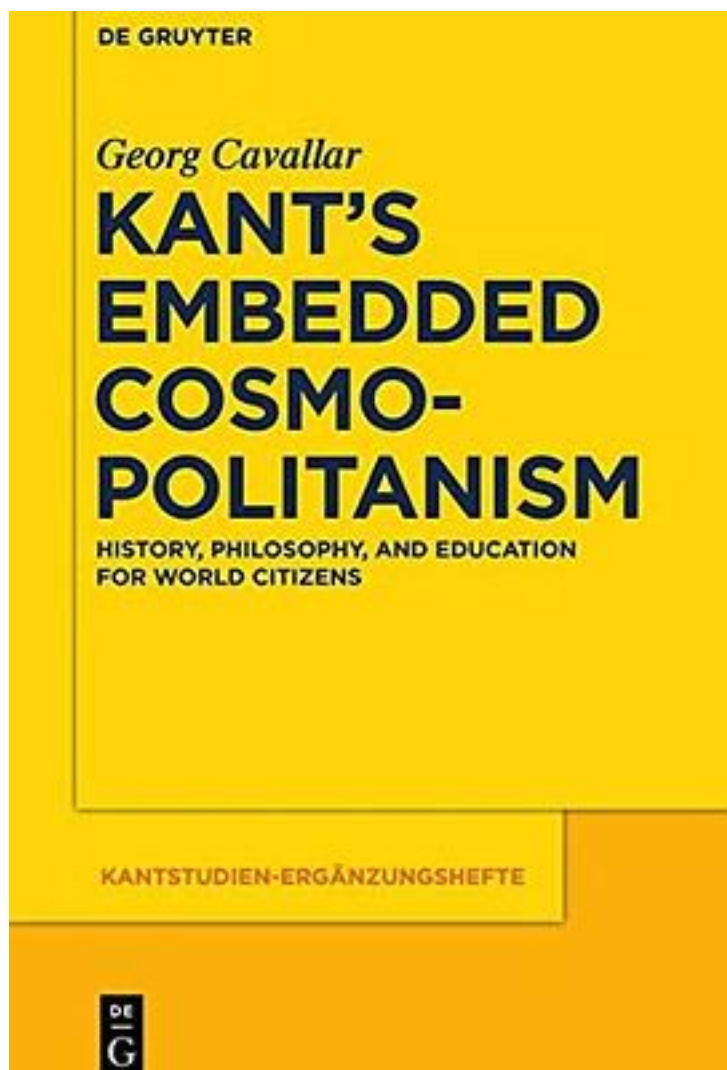


Kant's Embedded Cosmopolitanism



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Kant's omnipresence in contemporary cosmopolitan discourses contrasts with the fact that little is known about the historical origins and the systematic status of his cosmopolitan theory. This study argues that Kant's cosmopolitanism should be understood as embedded and dynamic. Inspired by Rousseau, Kant developed a form of cosmopolitanism rooted in a modified form of republican patriotism. In contrast to static forms of cosmopolitanism, Kant conceived the tensions between embedded, local attachments and cosmopolitan obligations in dynamic terms. He posited duties to develop a cosmopolitan disposition (Gesinnung), to establish common laws or cosmopolitan institutions, and to found and promote legal, moral, and religious communities which reform themselves in a way that they can pass the test of cosmopolitan universality. This is the cornerstone of Kant's cosmopolitanism, and the key concept is the vocation (Bestimmung) of the individual as well as of the human species. Since realizing or at least approaching this vocation is a long-term, arduous, and slow process, Kant turns to the pedagogical implications of this cosmopolitan project and spells them out in his later writings. This book uncovers Kant's hidden theory of cosmopolitan education within the framework of his overall practical philosophy.

作者介绍:

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作为少有的系统介绍康德世界主义思想的论著，该书处理了康德哲学内含的世界主义思想，诸如道德世界主义，政治世界主义，认识论世界主义，并认为几种世界主义是相互依存的。与当代世界主义者将康德世界公民思想作为理论基础不同，作者提供了康德与当代世界主义思想不同之处。论著最引人注目的一节我认为在于将康德的世界公民法权解释为一种商业和思想交换的权利，这与学界一般认可的交往的权利有很大的出入。我

暂且支持后一种观点。

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