

Queer Theory without Antinormativity



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出版者:

出版时间:2015-8-30

装帧:Paperback

isbn:9780822368137

The tyrannies of sexual normativity have been widely denounced in queer theory. Heteronormativity, homonormativity, family values, marriage, and monogamy have all been objects of sustained queer critique, most often in purely oppositional form: as antinormativity. The contributors to this special issue ask a seemingly simple question of this critical code: can queer theory proceed without a primary allegiance to antinormativity? These essays offer an affirmative answer either by rethinking

normativity or eschewing it altogether in order to redirect the intellectual and political energies of the field.

作者介绍:

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标签

酷儿理论

英文版

性/别

后批判

评论

differences15年的特辑，反思作为酷儿理论核心信念的antinormativity，编者导言以Antinormativity's Queer Conventions的矛盾修辞为题，出版后遭到Duggan、Halberstam的尖锐反击。在后批判转向的语境里、以及在Ronell事件后重访这场论战，读出了不少新意思。

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书评

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