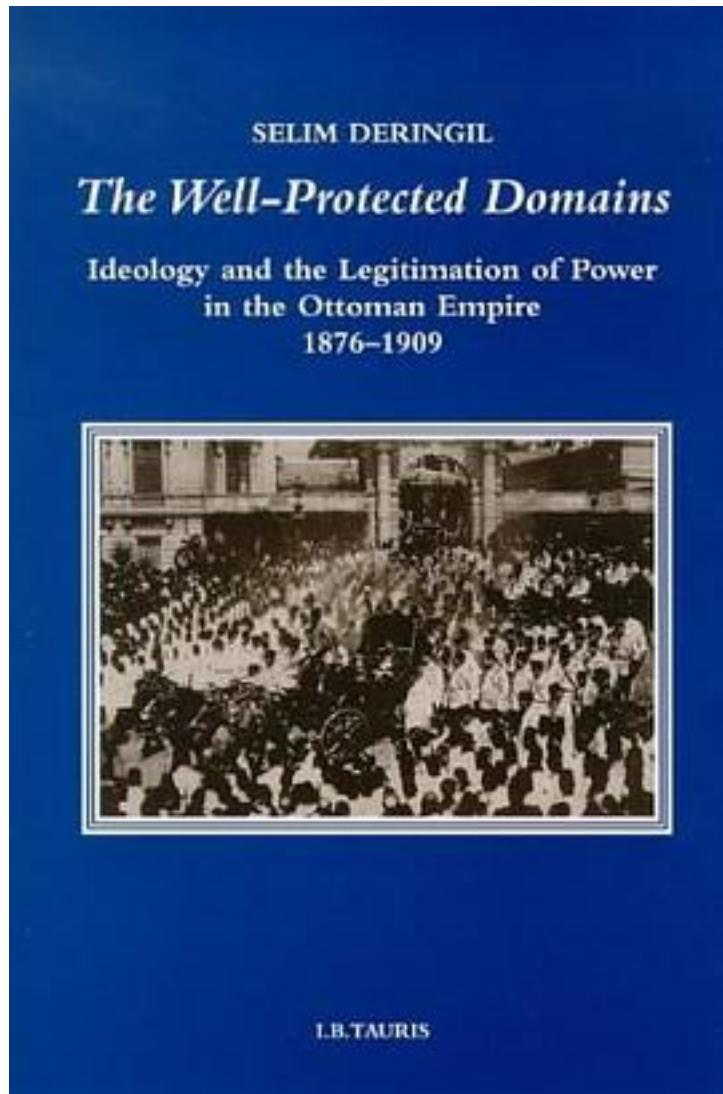


# The Well-Protected Domains



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著者:Selim Deringil

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How did the late Ottoman Empire grapple with the challenge of modernity and survive? Rejecting explanations based on the concept of an ""Islamic empire,"" or the tired paradigm of the ""Eastern Question,"" the author argues that far richer insights can be gained by focusing on imperial ideology and drawing out the striking similarities between the Ottoman and other late legitimist empires like Russia, Austria and Japan. The author traces the Ottoman state's pursuit of legitimization in public ceremonial; in the iconography of buildings, music, the honors system or the language of the chancery; in its proto-nationalist reformulation of Islamic legal practices; in its efforts to inculcate, through an expanded education system; and in the efforts of the Ottoman elite to present a ""civilized"" image abroad.

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**标签**

奥斯曼帝国

**评论**

非常喜欢这本书，是毕业论文的参考书目之一。内容详见友邻HBT的短评。

面对19世纪的各种变化和思潮，奥斯曼政权存续的合法性遭到内外全方面的质疑。本书主要是关于奥斯曼政府如何尝试以看似保守实则全新的方式，塑造自己在新时代的合法性，包括皇权象征，普及教育，对传教士的管控，对外形象管理，负面影响消除等等。这本书特别提到，奥斯曼外交部门对西方对伊斯兰世界的各种东方主义刻画非常反感，并竭尽全力试图消灭这种刻画，可以说是要在萨义德提出东方主义这一概念之前，伊斯兰世界就已经开始有意识地反制东方主义了。

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## 书评

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