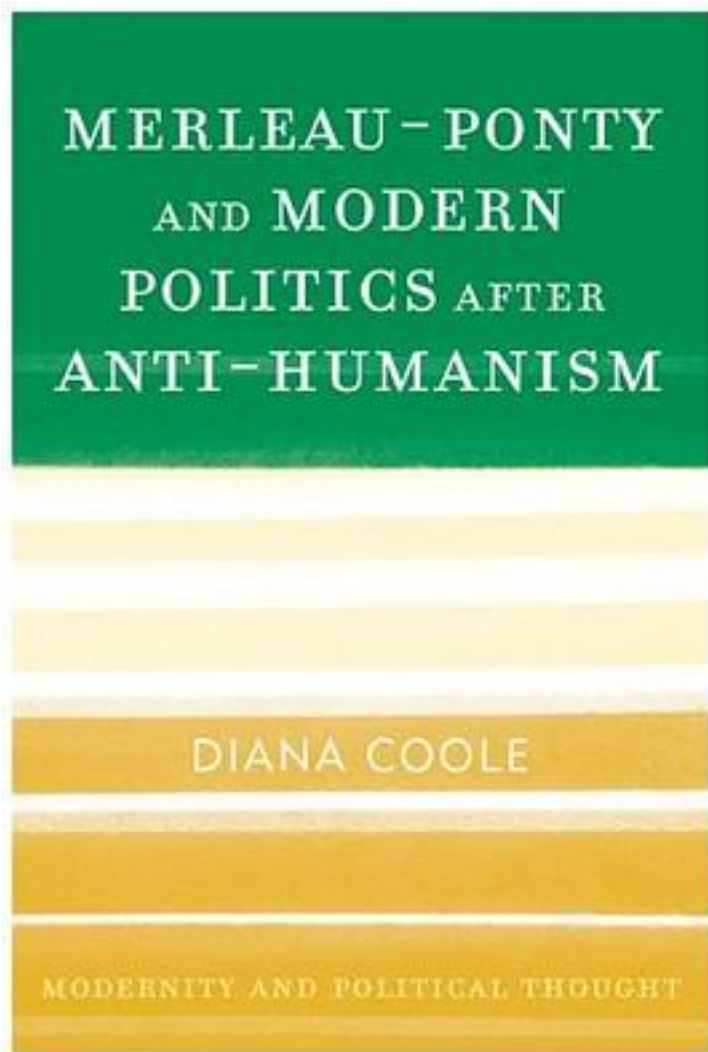


Merleau-Ponty and Modern Politics After Anti-humanism



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In this important new book, Diana Coole shows how existential phenomenology illuminates and enlivens our understanding of politics. Merleau-Ponty's focus on embodied experience allows us to approach political life in a manner that is both critical and engaged. With breadth of vision and penetrating insight, Coole demonstrates that political questions were always central to Merleau-Ponty's philosophical project. Her examination of his complete body of work presents us with a rigorous philosophy that maintains our capacities for agency despite moving beyond a philosophy of the subject. *Merleau-Ponty and Modern Politics after Anti-humanism* is the first major work on Merleau-Ponty's political philosophy in over two decades. Coole presents his later philosophy of flesh as the outline for a new understanding of the political, which forms the basis for reconsidering humanism after, but also through, anti-humanism. She also shows how Merleau-Ponty's concern with contingency anticipated arguments by thinkers such as Derrida, Foucault and Deleuze, while sustaining a robust sense of politics as the domain of collective life. The result is a philosophical analysis that speaks to our contemporary concerns in which we seek a coherent account of our actions, our environment and ourselves, such that we might become exemplary political actors within a complex and uncertain world.

作者介绍:

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