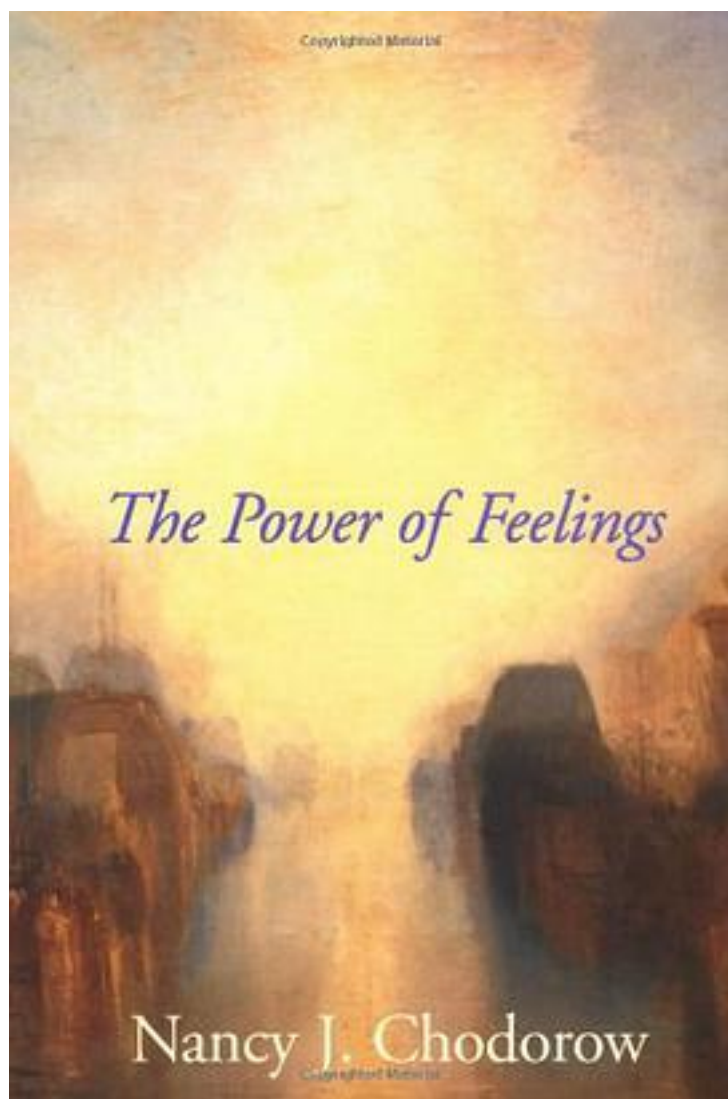


The Power of Feelings



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In the middle of the twentieth century, leading cultural critics and visionaries-Erik Erikson, Lionel Trilling, Herbert Marcuse, and many others-turned to psychoanalysis as a measure of human personal and cultural fulfillment. Now, as we enter a new millennium, Nancy J. Chodorow, well known as a feminist theorist and psychoanalyst, takes her place in this line of eminent thinkers and revitalizes their project. Psychoanalysis, she claims, offers in its clinical goals and its vision of possibility insight into the nature of subjectivity and the quality of good relations with others. It continues centuries of reflection and imagination about the good life. In this pathbreaking book, Chodorow draws upon her broad knowledge and background in social theory, her feminism, and her experience as a psychoanalyst. In extensively elaborated chapters on psychoanalytic theory, she argues that a psychoanalysis that takes as its starting point the immediacy of unconscious fantasy and feeling found in the clinical encounter can illuminate our understanding of individual subjectivity and potentially transform all sociocultural thought. Creating a dialogue between feminism, anthropology, and psychoanalysis, she holds that feminism, anthropology, and other cultural theories require that psychoanalysts take seriously how cultural meanings help to constitute psychic life. At the same time, psychoanalysis demonstrates that contemporary theories of meaning cannot neglect the unconscious realm, which has just as much power as culture does to create meaning for the individual. Chodorow acknowledges postmodern accounts of the decentering and fragmentation of individuality but argues that psychoanalysis gives us an account of subjectivity that incorporates forms of wholeness and depth of experience, without which we cannot have a meaningful life.

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标签

评论

还没看完但我已经按捺不住自己要来打个满星，真的很好。个人的性别体验不是对文化、语言的机械反射，是多元的、可以追溯到情感 and 精神的，因此也是私人的。这种私人的特征不是研究的狭隘，而去扩展了“文化”的内涵和界限。文化不是铁板一块，文化是人的文化。作者还说，情感在内心世界的发展，和它制造意义的过程，是终身的，不停歇的。

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