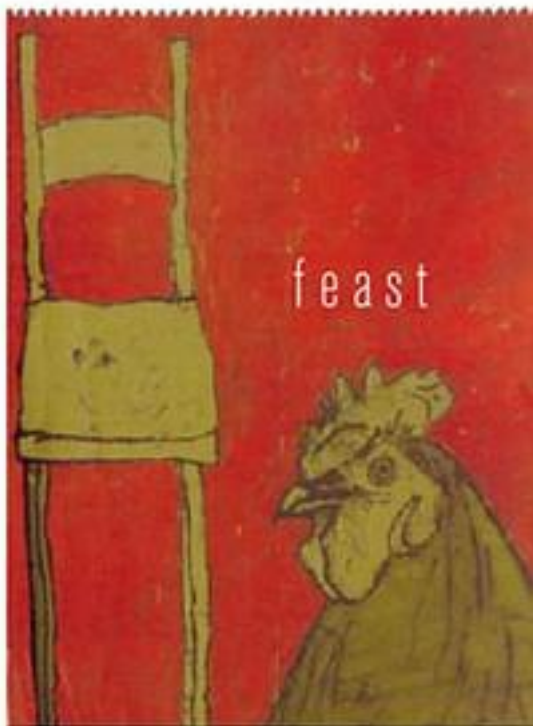


Feast

tomaž salamun

poems



foreword by
edward hirsch

edited by
charles simic

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著者:Martin Jones

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Is sharing food such an everyday, unremarkable occurrence? In fact, the human tendency to sit together peacefully over food is actually rather an extraordinary phenomenon, and one which many species find impossible. It is also a phenomenon with far-reaching consequences for the global environment and human social evolution. So how did this strange and powerful behaviour come about? In *Feast*, Martin Jones uses the latest archaeological methods to illuminate how humans came to share food in the first place and how the human meal has developed since then. From the earliest evidence of human consumption around half a million years ago to the era of the TV dinner and the drive-through diner, this fascinating account unfolds the history of the human meal and its huge impact both on human society and the ecology of the planet.

作者介绍:

Martin Jones is George Pitt-Rivers Professor of Archaeological Science at the University of Cambridge, and specializes in the study of the fragmentary archaeological remains of early food. In the 1990s he was Chairman of the Ancient Biomolecule Initiative that pioneered some of the most important new methods of archaeological science used in such research. His previous books include *The Molecule Hunt: archaeology and the search for ancient DNA*, published by Penguin.

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标签

Food

评论

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书评

一直，我都在好奇，《诗经》里那些女人们一起到山上水边采集野菜的歌篇，究竟意味着什么？相比男人们打猎、种地乃至冬天到河上凿冰的劳作，采卷耳、采繁之类在当时究竟有着什么样的意义？甚至，《古诗十九首》里的“上山采蘼芜”，又意味着汉代普通人什么样的生活状态？相比...

首先，作者学识渊博，剑桥大学考古学系唯一的两个教授席位之一，“乔治.皮特—里弗斯科技考古学教授”。考古学人扎实苦干是必备的，但是自命不凡的也有一大把，从Dr .Martin字里行间可以看出他非常有意思同时又平易近人，况且他还掌握着跨学科知识，以生物分子学、放射化学、...

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