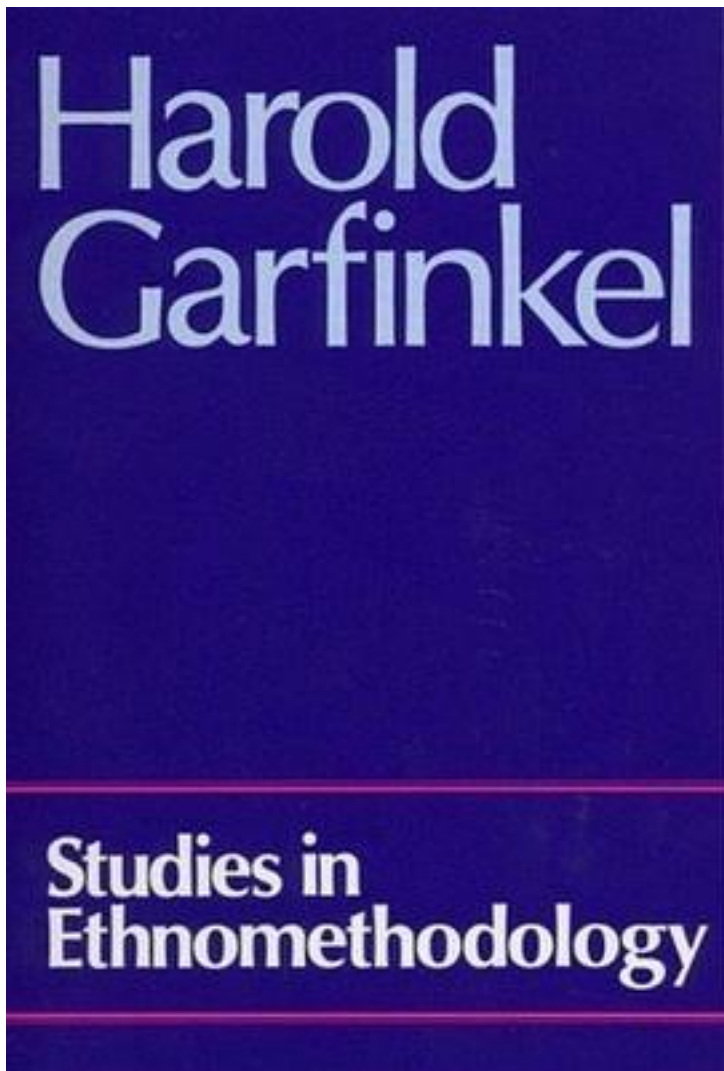


Studies in Ethnomethodology



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著者:Harold Garfinkel

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This is the first appearance in paper back of one of the major classics of contemporary Sociology. Studies in Ethnomethodology has inspired a wide range of important theoretical and empirical work in the social sciences and linguistics. It is one of the most original and controversial works in modern social science and it remains at the centre of debate about the current trends and tasks of sociology and social theory.

Ethnomethodology - the study of the ways in which ordinary people construct a stable social world through everyday utterances and actions - is now a major component of all sociology and linguistics courses. Garfinkel's formidable reputation as one of the worlds leading sociologists rest largely on the work contained in this book.

Studies in Ethnomethodology was originally published by Prentice Hall in 1967 and has remained in print ever since. It is widely used as a text book in this country and in the United States. This new paperback is a special student edition of Garfinkel's modern classic.

作者介绍:

Harold Garfinkel (born 29 October 1917) is Professor Emeritus in sociology at the University of California, Los Angeles. Garfinkel was a student of Aron Gurwitsch and Alfred Schütz[1] and is one of the key developers of the phenomenological tradition in American sociology.

His own development of this tradition (which he terms ethnomethodology) is widely misunderstood. In contrast to the social constructionist version of phenomenological sociology, he emphasises a focus on radical phenomena, rather than on the various ways they are interpreted. His recommendation that sociologists suspend their assumption of social order is often wrongly taken to mean that he believes social life to be chaotic, or that members of society are free agents. However, this suspension (bracketing in the phenomenological jargon) is merely an analytic move designed to bring the existing social order more clearly into focus. He emphasises the indexicality of language and the difficulties this creates for the production of objective accounts of social phenomena. This means that such accounts are reflexive to the settings in which they are produced (they depend upon that setting for their meaning).

Ethnomethodological studies come in a wide variety of forms, including: the sequential analysis of conversation (Conversation Analysis); the study of social categorization practices (membership category analysis); studies of workplace settings and activities (studies of work).

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标签

社会学

人类学

Garfinkel

常人方法学

Ethnomethodology

方法论

文化社会学

理论书打基础

评论

:无

打破索绪尔的sign的两部分之间的必然联系是他构建shared agreement的起点，所有的世界是indexical的，然后是social methods for sign-use，然后是如何反思和避免帕森斯式的coding language

云里雾里啊

[未读完不评分]
参考着猛大的书评读了前三章，然后就受困于语言之晦涩而啃不下去了。加芬克尔的批判强劲有力，个案和实验也做得有声有色，可以想见常人方法学在北美依然得以发展的面貌。但正如他所欲，或许这门研究常识的社会学都不存在一个科学性的目标，以至于看似遵从胡塞尔的生活世界，却又很难获得超出方法本身以外的理论意义。

真的能叫社会学吗 微观世界能有如此见解真的厉害 应用面真的窄

Designers would be interested in 'breaching experiments'。也是观察世界的基础方法论。

拽什么文啊，心虚的老学究。

打破了经验与方法，哲学社会学“行为艺术”，质性量化研究的分野，颇具原创性与野心。对日常行为的解构剖析还须再想一想。有空了写一个summary

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