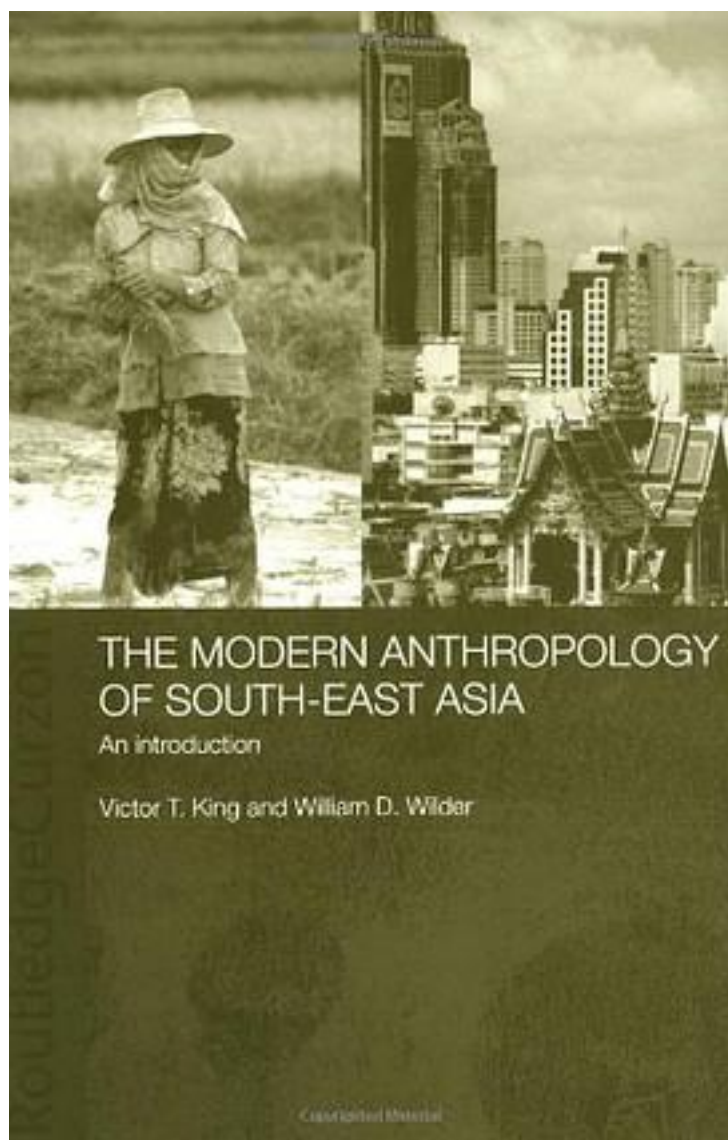


Modern Anthropology of Southeast Asia



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著者:King, Victor T./ Wilder, William D.

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This is a comprehensive introduction to the social and cultural anthropology of South-East Asia. It provides an overview of the major theoretical issues and themes which have emerged from the engagement of anthropologists with South-East Asian communities; a succinct historical survey and analysis of the peoples and cultures of the region. Most importantly the volume reveals the vitally important role which the study of the area has occupied in the development of the concepts and methods of anthropology: from the perspectives of Edmund Leach to Clifford Geertz, Maurice Freedman to Claude Levi-Strauss; Lauriston Sharp to Melford Spiro.

作者介绍:

Victor T. King (University of Leeds) has published widely on processes of social change and development in Southeast Asia, not least on cultural and ethnic tourism.

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标签

社会学

人类学

anthropology

评论

花了一个星期读了三章，美国传统和欧洲传统，不得不说，看经典的人类学理论，突然让我觉得这些研究有毛意思啊？再看那些批判之说，觉得真没意思，人类学永远都可以被批判为over generalization, over simplified, 忽视了可观多样性，似乎人类学家一直致力于找各个社会的共同处，但又无一例外得被批判为too naive，现实远比这些共同系统复杂多了，那你研究有毛用啊

如果问我比较政治学和政治人类学的区别，我会以以下两个sub-field来进行类比：传统安全和非传统安全。一个是state-centered，另一个则emphasis on human。虽然涵盖的话题多有重合，但侧重点不同。并且人类学和非传统安全类似，覆盖面太广。

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书评

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