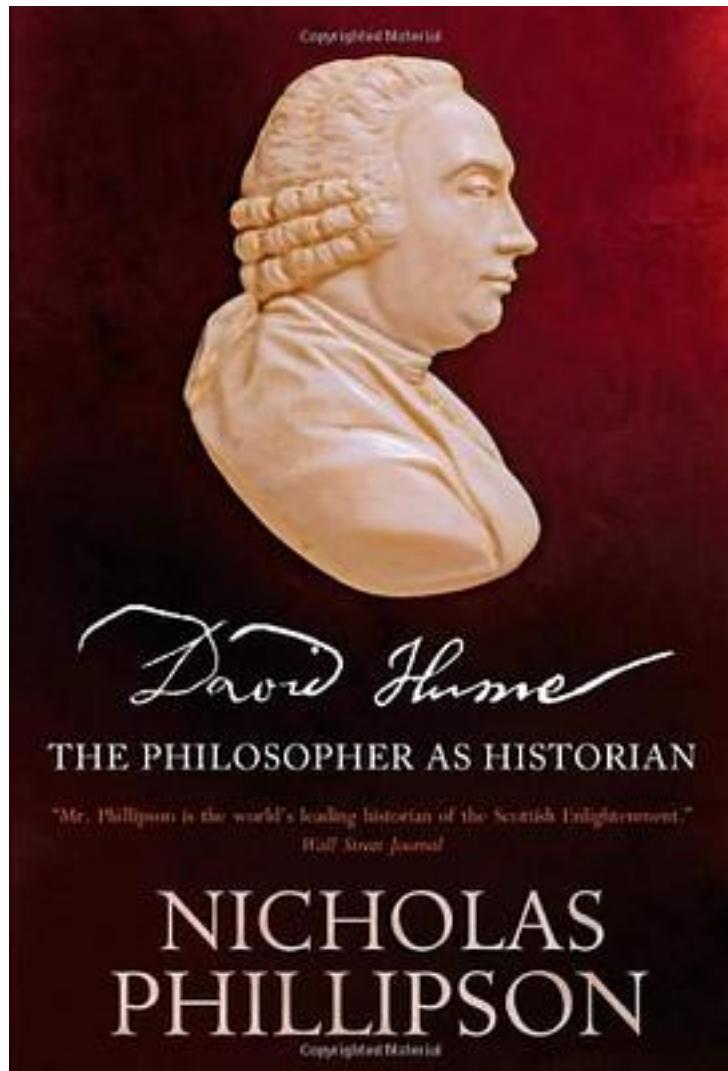


David Hume



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The only point of theology, in which we shall find a consent of mankind almost universal, is, that there is invisible, intelligent power in the world: But whether this power be supreme or subordinate, whether confined to one being; or distributed among several, what attributes, qualities, connexions, or principles of action ought to be ascribed to those beings, concerning all these points, there is the widest difference in the popular systems of theology.

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