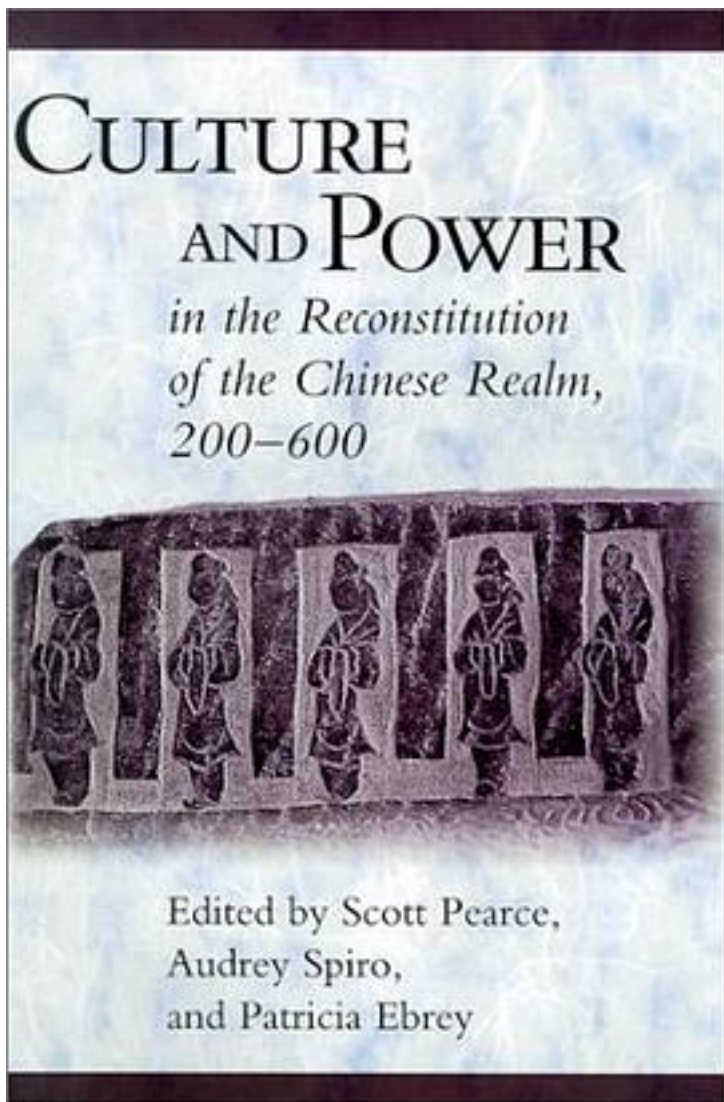


# Culture and Power in the Reconstitution of the Chinese Realm, 200-600



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The period between the fall of the Han in 220 and the reunification of the Chinese realm in the late sixth century receives short shrift in most accounts of Chinese history. The period is characterized as one of disorder and dislocation, ethnic strife, and bloody court struggles. Its lone achievement, according to many accounts, is the introduction of Buddhism. In the eight essays of *Culture and Power in the Reconstitution of the Chinese Realm, 200-600*, the authors seek to chart the actual changes occurring in this period of disunion, and to show its relationship to what preceded and followed it. This exploration of a neglected period in Chinese history addresses such diverse subjects as the era's economy, Daoism, Buddhist art, civil service examinations, forays into literary theory, and responses to its own history.

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## 标签

魏晋南北朝

海外汉学

文集

思想史

道教

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四

## 评论

柏夷《陆修静、佛教与第一部道藏》。论述刘宋初期道教超越容摄佛教之野心。

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論文集，題材和文章風格都比較雜，雖然章節安排得還不錯。劉淑芬一篇基本上是對她《六朝》一書建康部分的概括。Cutter那篇雖然粗線條但大的動向抓得很到位（不過對體性的解讀還可再想想。c.f. 文心・事類）。康達維那篇觀點有些舊。

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