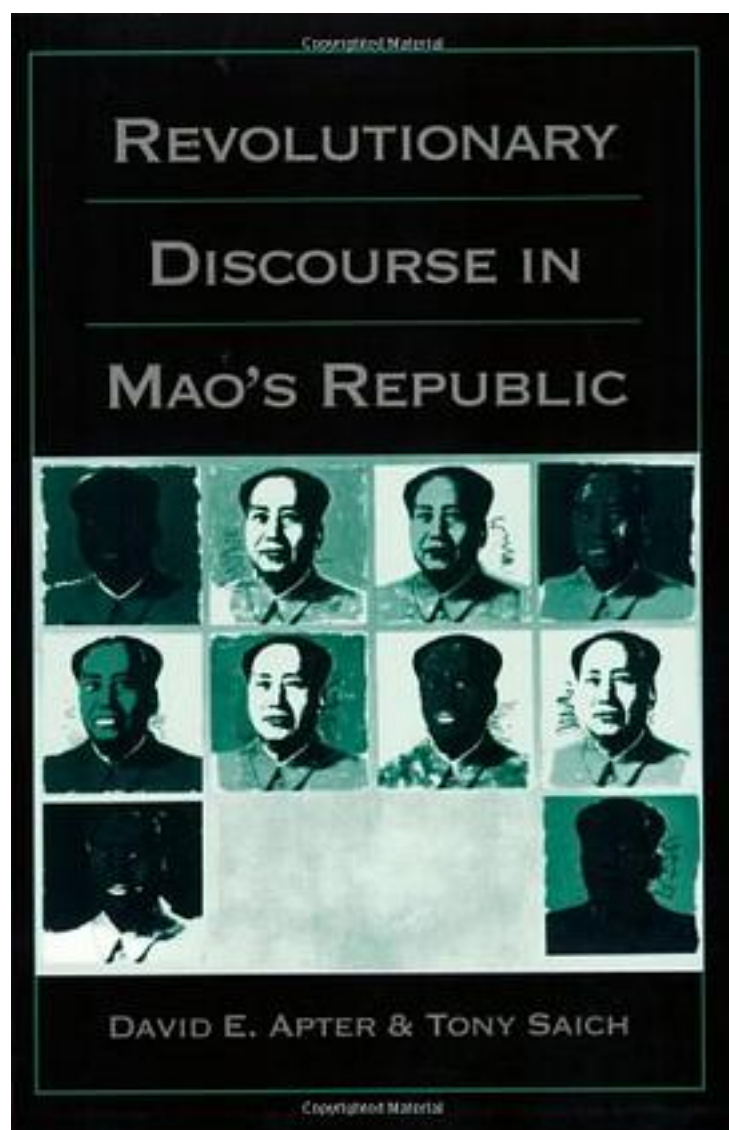


Revolutionary Discourse in Mao's Republic



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What does the Chinese Communist Revolution teach us about the relationship between political discourse and real experiences and events? This unique interpretation of the revolutionary process in China uses empirical evidence as well as concepts from contemporary cultural studies to probe this significant question. David Apter and Tony Saich base their analysis on recently available primary sources on party history, English- and Chinese-language accounts of the Long March and Yan' an period, and interviews with veterans and their relatives.

Written by an eminent political theorist well seasoned in comparative development and an internationally recognized China scholar, and abounding in new approaches to central issues, this incisive analysis will be welcomed by social theorists and China scholars alike.

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评论

算是研究共产党政治话语起源的最重要的成果之一吧，对毛崇拜的分析很精彩，逐步揭示延安如何成为一个由exegetical bond连接起来的话语空间，继而讨论政治话语如何渗入日常生活。后边采访当事人的民族志调查有那么一点按图索骥削足适履，毕竟时代在变。

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