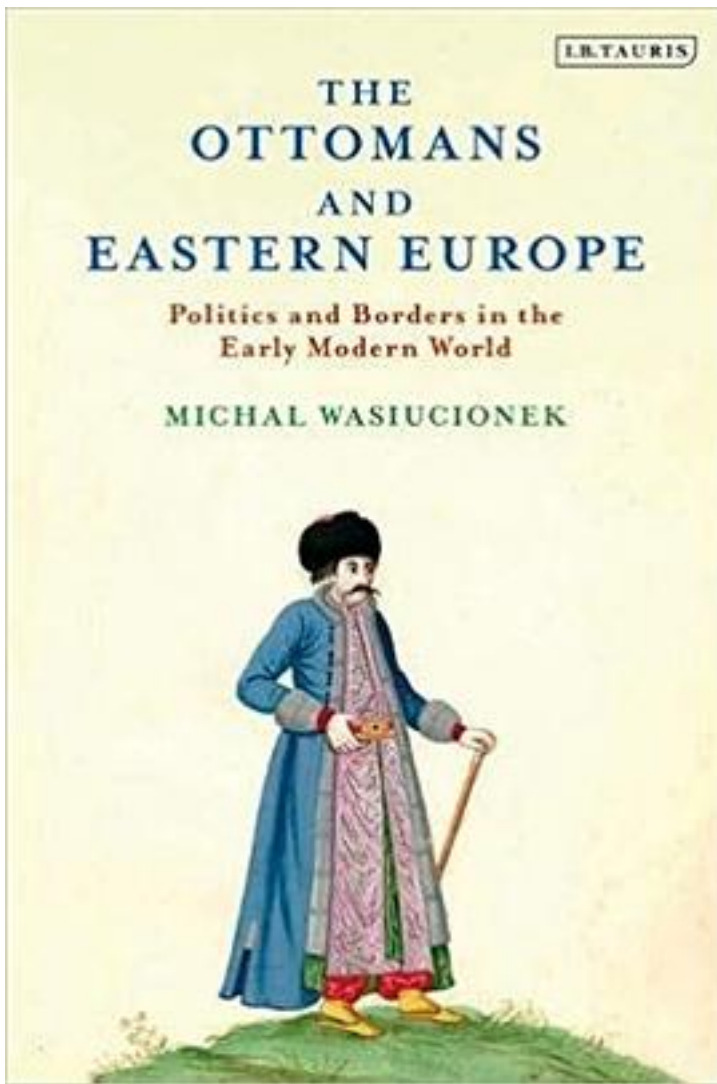


The Ottomans and Eastern Europe



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著者:Michal Wasiucioneck

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In the seventeenth century, previously peaceful relations between the Ottoman Empire and the Polish-Lithuanian Commonwealth deteriorated into a series of military confrontations over the principalities of Moldavia and Wallachia. Although scholars have generally interpreted this rivalry in terms of conflicting geopolitical interests, this state-centred approach ignores one of the most important developments of the period: the devolution of power away from rulers and formal institutions towards political factions. Drawing on Ottoman, Polish and Romanian sources, *The Ottomans and Eastern Europe* explores the complex interplay between regional politics and the rise of factionalism, focusing on cross-border patronage between Ottoman, Polish-Lithuanian and Moldavian elites. By approaching the history of the region from a factional, rather than state-centred perspective, this book investigates an alternative geography of power, defined by personal interactions that straddled religious, political and social boundaries between the elites. Wasiucionek reveals the way in which these interactions not only shaped the Ottoman-Polish rivalry over Moldavia, but also influenced political culture throughout the region.

作者介绍:

Michal Wasiucionek is a post-doctoral fellow at the New Europe College in Bucharest. He received his PhD from the European University Institute, Florence and was previously a lecturer at the Centre for Comparative History and Political Studies in Perm, Russia. He presents regularly at conferences around the world and has published in peer-reviewed journals and edited collections.

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标签

奥斯曼帝国

EarlyModernEurope

边疆史

罗马尼亚

波兰史

波兰

早期近代

外交史

评论

这书主要是讲17世纪多瑙河公国的乱局。传统史观主要强调奥斯曼和波兰的地缘争夺在其中的作用，这本书指出，派系斗争以及跨国派系网络在其中的作用是决定性的，相反，国家的作用是相对次要的。很多时候，“国家”只是一个给派系利益背书的橡皮图章。这书还有个观点很有启发，即“为何在争夺多瑙河公国的争斗中，奥斯曼最终胜出了？”作者给出了一个很有意思的经济解释，即由于奥斯曼的经济货币化程度高于波兰，所以奥斯曼精英更愿意接受货币贡赋，而不会觊觎多瑙河北岸的耕地。相反，波兰精英则对耕地贪得无厌，总是想在两公国攫取土地，把对乌克兰的那套统治方式带到两公国，这让两公国的波雅尔阶层很难真正接受波兰的统治。另外，赫梅利尼茨基起义之后，波兰正教徒地位的恶化，波兰自身的天主教化，以及正教徒在奥斯曼的地位上升，也有作用。

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书评

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