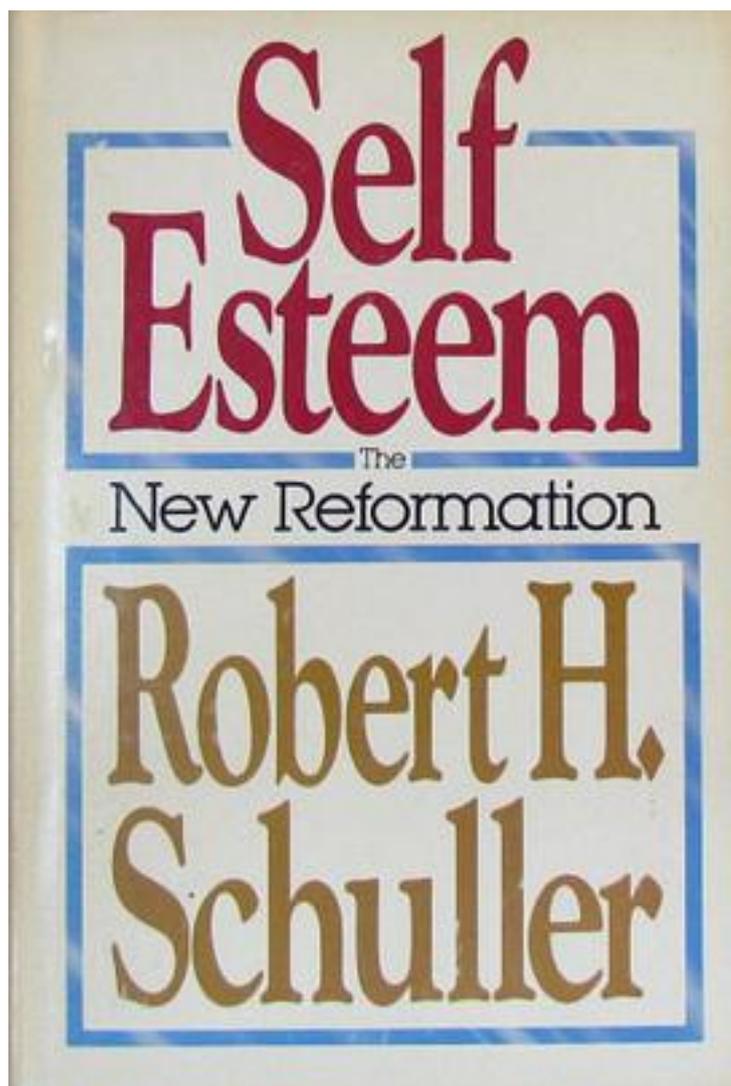


Self Esteem - The New Reformation



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HAT THE CHURCH NI~EDSi¼E more than anything elsei¼E is a
:w reformation--nothing less will do! Without a new the-
0gical reformationi¼E the Christian church as the authentic
xty of Christ may not survive.
 a Christiani¼E a theologiani¼E and a churchman within
le Reformed traditioni¼E I must believe that it is possible
Dr the church to exist even though it may be in serious
rr0r in substancei¼E strategyi¼E stylei¼E or spirit. Martin Luther
~ced this haunting and recurring question: \"Am I alone
ght and is all the rest of the church wrong?\"
The tradition of Luther or Calvin gives us this convic-
on: the church of Jesus Christ stands always in the fraili¼E
lman arena of imperfection. Yeti¼E if granted the grace of
lmilityi¼E the church will be equipped to go on with the
afinished tasks of reforming and refining its mission and
aessage under the Lordship of Jesus Christ in the power
mf the Holy Spirit.
 The sixteenth-century Reformation can today be viewed
 a reactionary movement--a \"mid-flight correctioni¼E\" to
sea twentieth-century space-flight term. If the birth of
ae church in the first century is seen as the launching of
L.. xri¼Ei¼E~i¼E;i¼Ego i¼E~f l~edemmive Communicationi¼E then the

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