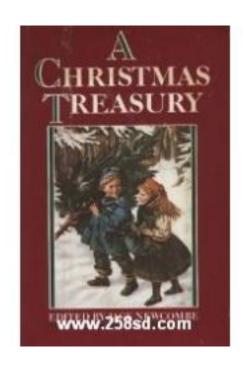
## Jack Nwecombe



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NTRODUCTION<br/>
her I couldn't imagine Christmas existing far beyond the high banks of<br/>
br >now that lined the streets of my hometown. The stories I first listened<br/>
and those I later read only strengthened the impression that Christmas<br/>
br >/as meant to take place where I lived so easilyi¼Œ with the long season s<br/>
prectationsi¼Œ sightsi¼Œ sounds; the increased reminders of good and evil;<br/>
br >he mandatory churchgoing; the seeking of harmony among family and<br/>
br >fiends; the belief in small miracles and in the spirits released through the<br/>
br >ages of Dickens.<br/>
There was always snow in Vermont--except for one frightening<br/>
br >ear--and it wasn to until I finally left home that I realized Christmas<br/>
br >fight thrive without iti¼Œ that it could take place in the imaginationi¼Œ one<br/>
br >ropcrly stoked by memories and the rereading of a favorite book or<br/>
br >:hristmas story. The images have traveled long

distances with me, to<br >olidays spent in Britain, Europe, California, New York, Washington,<br >ld once in Bethlehem, Pennsylvania.<br >When I was young we listened to stories about Christmas, read about<br >hristmas, waited with anticipation for the gift book that was always<br >rare under the tree. Oh, of course, we sang about Christmas and in<br >:hool participated in verse-speaking choirs on Christmas themes. But it<br >as through the story reading that we supported the fantasy of a season<br >;pecially made for those of us lucky<br >3or, in Vermont.<br >enough to be young, and not too<br >,ia<br >i¼Œ;. x i i \"it<br >

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