

Thomistic Papers



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This issue of Thomistic Papers can be divided into two parts. The first is made up of pieces which connect more or less directly with the philosophical work of Etienne Gilson. In the first of these pieces John Knasas rejects the widely held view that Gilson theologized metaphysics. Any religious believer who does philosophy in a wholehearted way will surely find that his religious convictions influence his philosophical choices and directions at key points. But when does this influence transform what he or she is doing from metaphysics into theology? Knasas does not shrink from the subtlety required to answer this question; he insists that in the end both Gilson and Thomas argue metaphysics philosophically rather than theologically, although they gratefully accept hints from revelation as to where these arguments might be found where they might lead. The hints may be theological, but the

foundation and execution of argument are philosophical.

作者介绍:

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