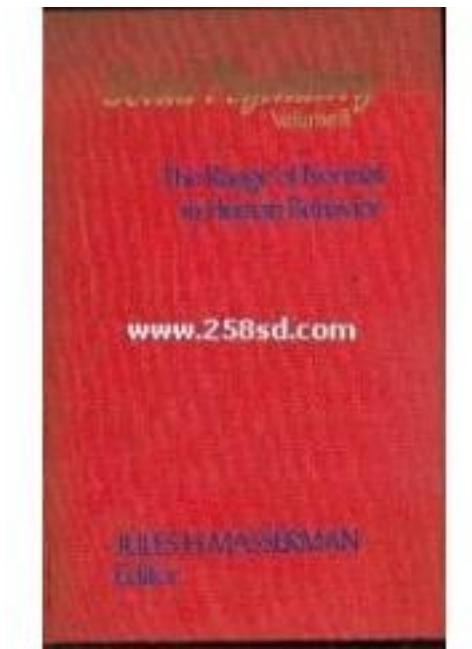


Social psychiatry



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Evolutionary brain changes allowing integration of cooperation and life at a human level are qualitative and functional – not quantitative. Anticipatory tool making occurred in Australopithecus before the human brain had enlarged much beyond simian dimensions. The crucial functional capacity that distinguishes humans is use of complex symbols. Between receptor and effector systems man has interposed something new – the symbolic system – which permits him to respond rather than react. Possibilities of response are multiplied by the channeling of stimuli through the byways of thought – particularly language – permitting levels of love, cooperation, communication and culture unknown in any other species. Early man's most important possessions were tools for hunting and words for communicating. Adapting to the

constant novelty of the hunt¼CE
ape-man became human. The primary bond between human males and
females was not sex¼CE but food sharing for survival. The other human in-
novation of continuous female sexual receptivity further strengthened
family ties¼CE facilitating sustained child care by both parents that could
transmit a complex culture¼CE as well as cre~it 6 the unique human tendency
toward lifelong dependent possessiveness.

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