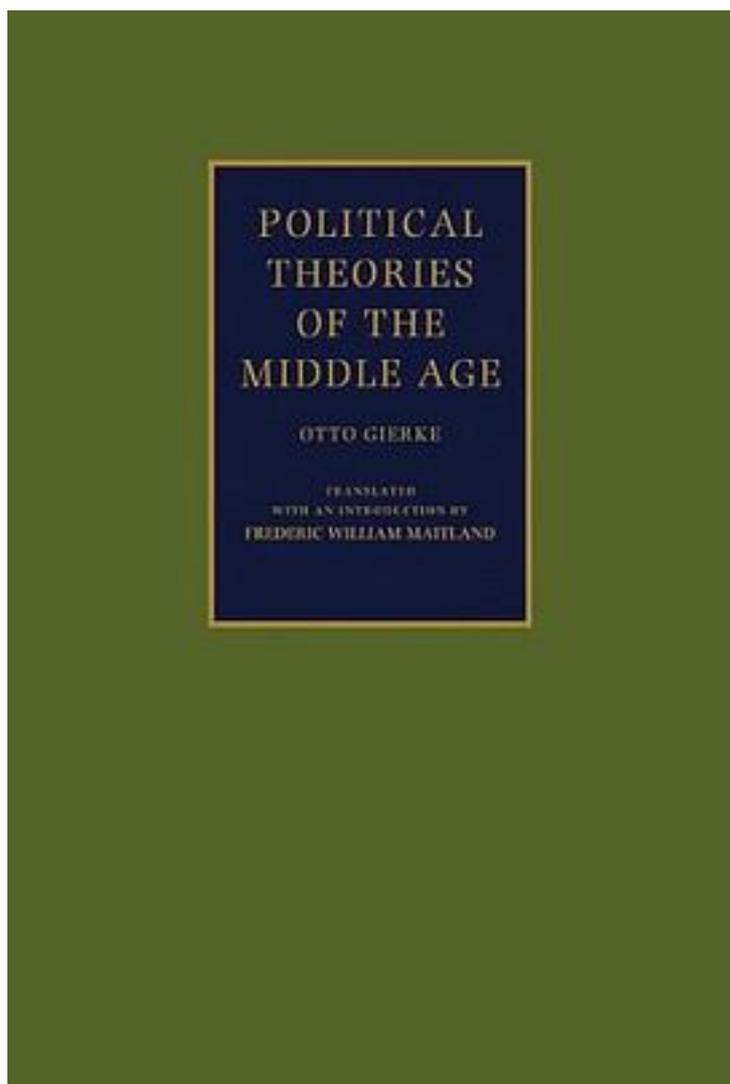


Political Theories of the Middle Age



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著者:Otto Gierke

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This re-issue of F. W. Maitland's translation of a vital section from Otto Gierke's monumental *Das Deutsche Genossenschaftsrecht* makes available once again one of the seminal texts in the historiography of political thought. Famed, inter alia, for the elegance and lucidity of Maitland's own expository introduction, *Political Theories of the Middle Age* is concerned in essence with the medieval development of the doctrine of State and Corporation - a concept which, as Maitland indicates, has been prone to misunderstanding by English minds versed in the tradition of the common law. Gierke identifies the peculiar characteristic of medieval political thought as its vision of the universe as one articulated whole, and every being, whether a joint-being (community) or a single-being - as both a part and a whole: his text examines the potentially revolutionary effect upon this of certain crucial intellectual intrusions, derived in part from Roman Law, described by Gierke as 'ancient-modern'.

作者介绍:

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Gierke

评论

引用率颇高的一本名著，读起来却有点失望，还是啃Carlyle吧

法团传统在中世纪天主教中形成。中世纪的基督教宇宙观和社会观=亚里士多德主义+奥古斯丁+新柏拉图主义+阿奎那。强调教皇革命是历史法学派的view吗？

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