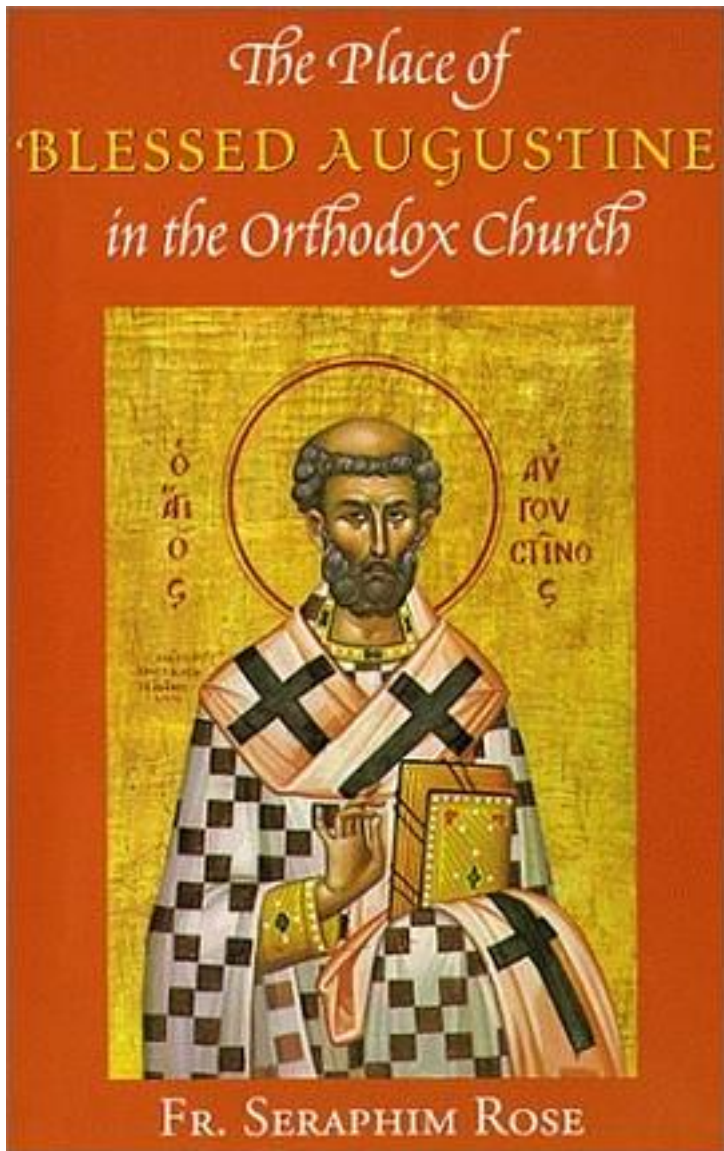


The Place of Blessed Augustine in the Orthodox Church (Orthodox Theological Texts, No. 3)



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When Fr. Seraphim found out that the early Western Father, Blessed Augustine of Hippo, was being attacked in contemporary Eastern Orthodox circles, then he--himself a Western convert to Orthodoxy--rose in his defense. This book is the outcome. Fr. Seraphim said he wrote it in the hope that it would help remove Augustine as a scapegoat for today's academic theologians, and thus "help free us all to see his and our own weaknesses in a little closer light--for his weaknesses, to a surprising degree, are indeed close to our own."

After discussing Blessed Augustine's strengths and weaknesses, Fr. Seraphim examines the opinions of other Holy Fathers concerning him. "His main benefit to us today," he writes, "is probably precisely as a Father of Orthodox piety something with which he was filled to overflowing. Here he is one with the simple Orthodox faithful, as well as with all the Holy Fathers of East and West who, whatever their various failings and differences in theoretical points of doctrine, had a single deeply Christian heart and soul. It is this that makes him unquestionably an Orthodox Father."

This new edition of *The Place of Blessed Augustine in the Orthodox Church* contains letters written by Fr. Seraphim concerning Augustine, passages from Augustine's *Confessions* which Fr. Seraphim found especially moving, and an Orthodox service to Blessed Augustine, commissioned by St. John Maximovitch.

作者介绍:

Fr. Seraphim Rose (1934-1982) was an Orthodox monk in the ancient tradition that dedicated his life to reawakening modern Western man to forgotten spiritual truths. From his remote cabin in the mountains of northern California, he produced writings, which have been circulated throughout the world in millions of copies. Today he is Russia's best-loved spiritual writer. His books *Orthodoxy and the Religion of the Future* and *The Soul After Death* have changed countless lives with their uncompromising and sobering truth.

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