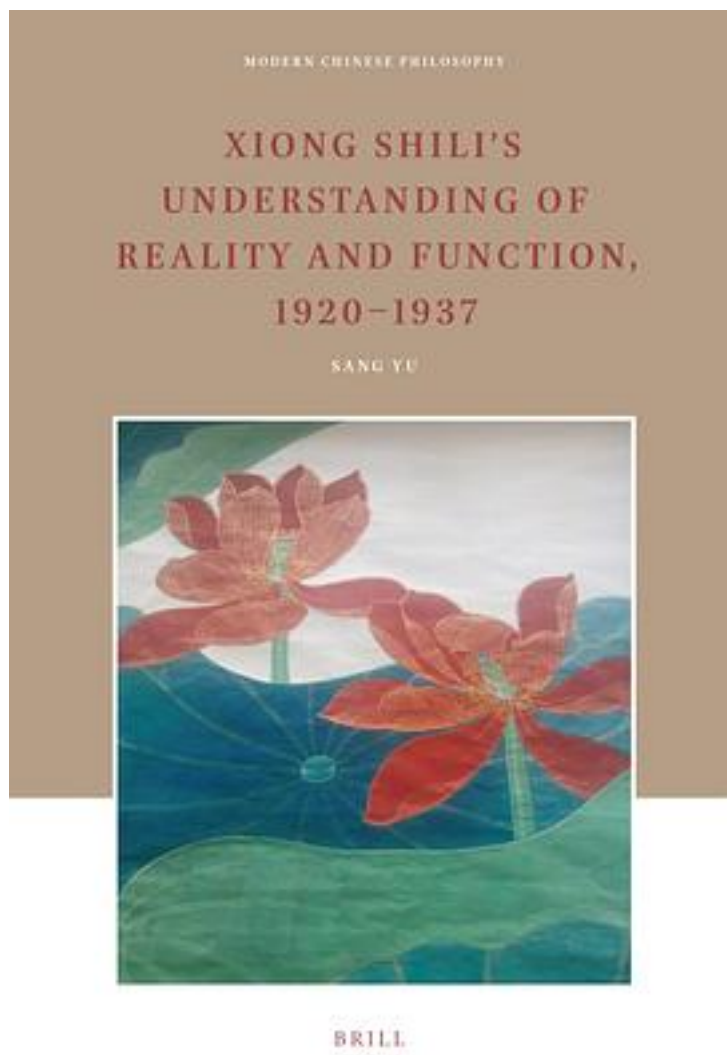


# Xiong Shili's Understanding of Reality and Function, 1920-1937



[Xiong Shili's Understanding of Reality and Function, 1920-1937 下载链接1](#)

著者:桑雨

出版者:Brill

出版时间:2020-8-20

装帧:Hardcover

isbn:9789004431577

Xiong Shili 熊十力(1885-1968) was one of the most important Chinese philosophers of the twentieth century, and a founding figure of the modern New Confucian school of philosophy. At the core of his metaphysics is one of the key conceptual polarities in traditional Chinese philosophy: Reality (ti 體) and Function (yong 用). Xiong Shili's Understanding of Reality and Function, 1920-1937 presents a detailed examination and analysis of the development of Xiong Shili's conception of Reality and Function between 1920 and 1937. While scholars have tended to focus on Xiong's mature ti-yong philosophical system, which was initially established in the early 1930s, this study explains how that system was gradually formed, providing a more comprehensive basis for understanding the development of Xiong's philosophical thought in later periods.

## 作者介绍:

SANG Yu, Ph.D. (2019) in Chinese Studies, The Australian National University, is a postdoctoral researcher in the Institute of Philosophy at the Chinese Academy of Social Sciences, Beijing, and a visiting scholar in the Australian Centre on China in the World at the ANU. Her research focuses on Chinese philosophy, in particular Buddhism and New Confucianism, and the intellectual history of modern China.

## 目录: Acknowledgements

### Introduction

#### 1Objectives of the Study

#### 2Methodology of the Study

#### 3Significance of the Study

#### 4Chapter Outlines

#### 5Xiong's Biographical Information and Its Historical Context

##### 1 The Philosophical Background to the Development of Xiong's Ti-yong Metaphysics

##### 1The Formation and Development of the Ti-yong Conceptual Polarity in Chinese Philosophical History

##### 2Xiong's Reflections on the Ontological and the Phenomenal before 1920

##### 3A Dispute Concerning Reality and Function in the Early Twentieth Century

##### 4Concluding Remarks

##### 2 Xiong's Two-level Ti-yong System between 1920 and 1923

##### 1Level 1: Suchness as Reality and Consciousness as Function

##### 2Level 2: Productive Power as Reality and Manifest Activity as Function

##### 3The Influence of Ouyang Jingwu's Ti-yong Perspective

##### 4Concluding Remarks

##### 3 The Modification of Xiong's Conception of Reality and Function between 1923 and 1927

##### 1The 1926 Weishixue Gailun

##### 2Weishi Lun

##### 3The Structure and Main Arguments of This Chapter

##### 4Xiong's Understanding of Ti-yong in the 1926 Weishixue Gailun

##### 5Xiong's Understanding of Ti-yong in His Weishi Lun

##### 6Concluding Remarks

##### 7Appendix: A Clarification of the Period Xiong Composed the Weishi Lun

##### 4 The Development of Xiong's Conception of Reality and Function between 1927 and 1937

1Whether or Not Sentient Beings Share the Same Reality

2The Development of Xiong’ s Understanding of Reality

3The Relationship between Reality and Function

4Concluding Remarks

Conclusion

1A Review of Xiong’ s Changing Understanding of Reality and Function between 1920 and 1937

2Why is Xiong’ s Philosophy of Reality and Function Unique?

3Why Did Xiong Continue to Modify and Develop His Conception of Reality and Function?

Works Cited

Index

• • • • •

([收起](#))

[Xiong Shili's Understanding of Reality and Function, 1920-1937\\_ 下载链接1\\_](#)

标签

熊十力

评论

-----

[Xiong Shili's Understanding of Reality and Function, 1920-1937\\_ 下载链接1\\_](#)

书评

-----

[Xiong Shili's Understanding of Reality and Function, 1920-1937\\_ 下载链接1\\_](#)