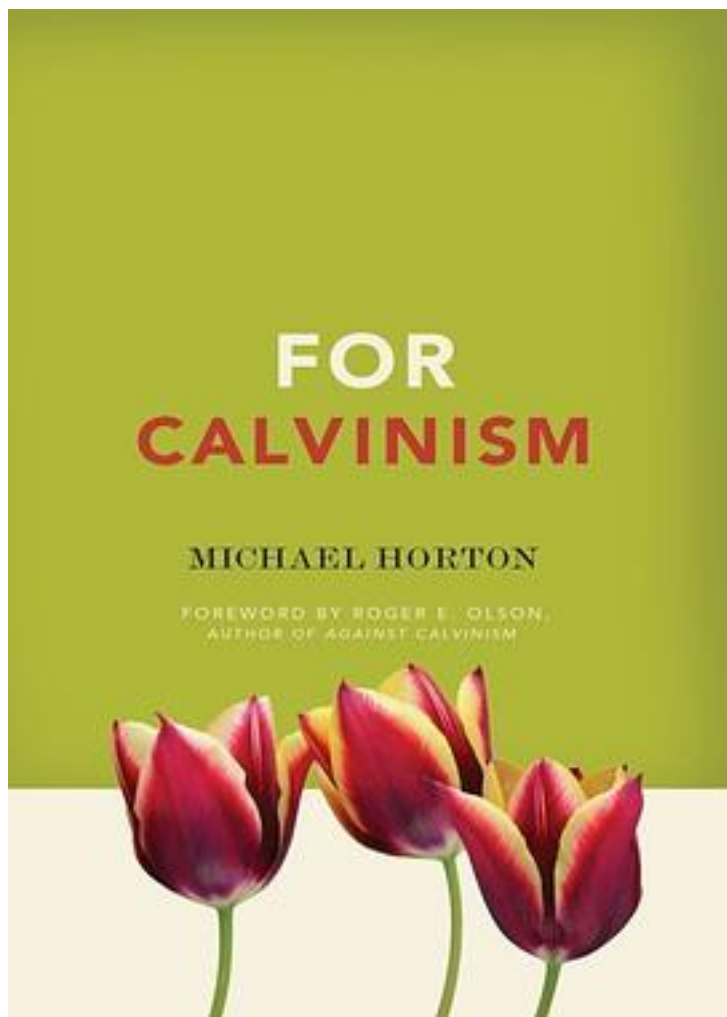


# For Calvinism



[For Calvinism\\_ 下载链接1](#)

著者:Michael Horton

出版者:ZONDERVAN

出版时间:2011

装帧:epub

isbn:9780310296553

## 作者介绍:

Michael Horton (Ph.D., University of Coventry and Wycliffe Hall, Oxford) is the J. Gresham Machen Professor of Systematic Theology and Apologetics at Westminster Seminary California. A Reformed minister, he also cohosts the White Horse Inn (whitehorseinn.org) and is editor of Modern Reformation magazine. The author of more than 20 books, his latest is *The Christian Faith: A Systematic Theology for Pilgrims on the Way*.

目录: Cover

Title Page

Introduction—Calvinism and Arminianism: Why Bother?

Foreword (by Roger Olson)

ONE The Essence of Calvinism

TWO Of Regents and Rebels: The Human Condition

THREE Loved before Time (Election)

FOUR Mission Accomplished (Atonement)

FIVE Called and Kept (Effectual Calling and Perseverance)

SIX Calvinism and the Christian Life

SEVEN Calvinism and Christian Missions

EIGHT Calvinism Today: a SWoT analysis

Afterword

Notes

Acknowledgments

About the Author

Copyright

About the Publisher

Share Your Thoughts

• • • • • [\(收起\)](#)

[For Calvinism\\_下载链接1](#)

## 标签

系统神学

福音神学

神学

历史神学

## 评论

霍顿是克罗尼的学生，西敏系统神学和卫道学梅晨教席教授。霍顿的这本书开篇就指出加尔文主义五要点过于简化，不能表达加尔文主义的丰富性（司布真认为“加尔文主义就是福音”），所以采用了恩典的教义一词。加尔文主义并不等于预定论，支持预定论的人不一定就是加尔文主义者。整本书前半一半聚焦于教义讨论，其中有个关于他和他父亲的对话的事例，使我明白几年前看到他所谓对预定论的探讨需要站在耶稣基督磐石上是什么意思，也稍微明白怎样帮助弟兄姊妹；后面主要讨论了加尔文主义对信仰实践的影响，包括律法主义和反律法主义、加尔文主义与成圣（同时简要评论了其他成圣观，如卫斯理的、把教义和生命对立的）、加尔文主义与宣教等，跋里有霍顿的个人见证和他对阿民念立场的态度，对于思考、实践圣徒团契生活很有启发。

-----  
[For Calvinism\\_下载链接1](#)

## 书评

-----  
[For Calvinism\\_下载链接1](#)