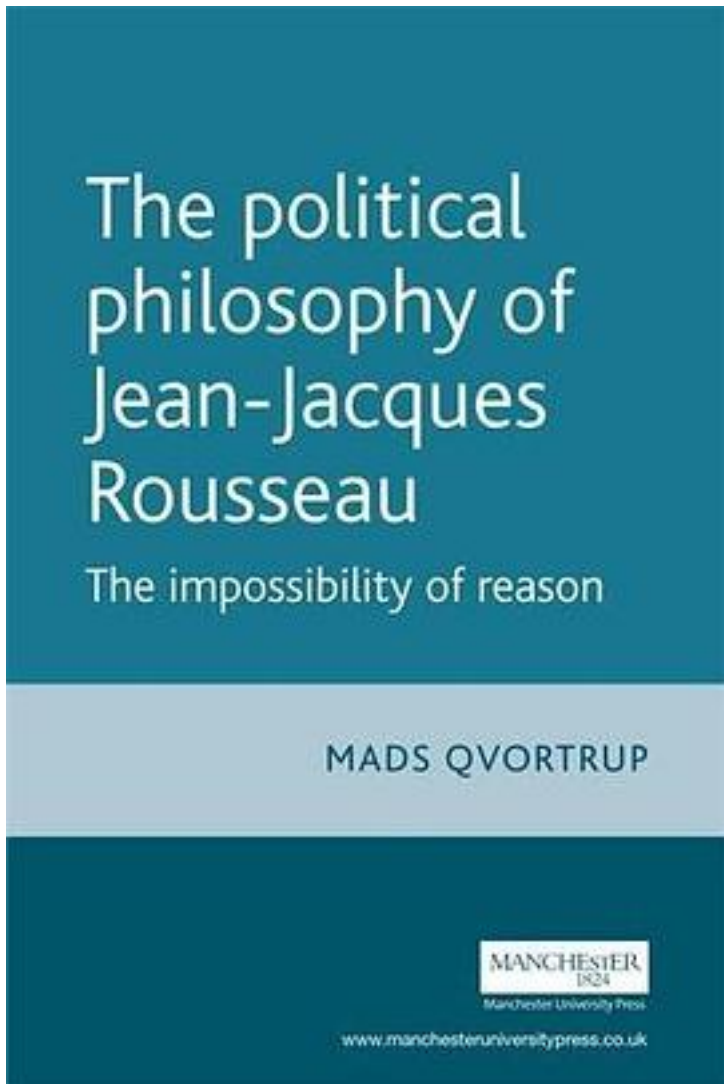


The Political Philosophy of Jean-Jacques Rousseau



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著者:Mads Qvortrup

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This exciting new text presents the first overview of Jean Jacques Rousseau's work from a political science perspective. Was Rousseau--the great theorist of the French Revolution--really a conservative? This original study argues that he was a constitutionalist much closer to Madison, Montesquieu, and Locke than to revolutionaries. Outlining his profound opposition to Godless materialism and revolutionary change, this book finds parallels between Rousseau and Burke, as well as showing how Rousseau developed the first modern theory of nationalism. The book presents an integrated political analysis of Rousseau's educational, ethical, religious and political writings, and will be essential reading for students of politics, philosophy and the history of ideas.

作者介绍:

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标签

研究文献

无定义

政治哲学

卢梭

评论

卢梭啥都好，不好的地方要么是别人misunderstand，要么是"Rousseau was aware that his writings could be misinterpreted - there is a high price to be paid for eloquence."...啥都好啊啥都好

对《论永久和平》和《论战争状态》的疏解以佐证卢梭的公民-国族主义，并以此区分了卢梭对公民宗教、传统异教和基督教在不同立场上的不同态度，算是有一些帮助。

论文引用，补标。

处理的路径算是比较有启发性，但是谈得太散了，论证力度也有限。

对《论永久和平》和《论战争状态》的疏解以佐证卢梭的公民-国族主义，并以此区分了卢梭对公民宗教、传统异教和基督教在不同立场上的不同态度，算是有一些帮助。
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书评

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