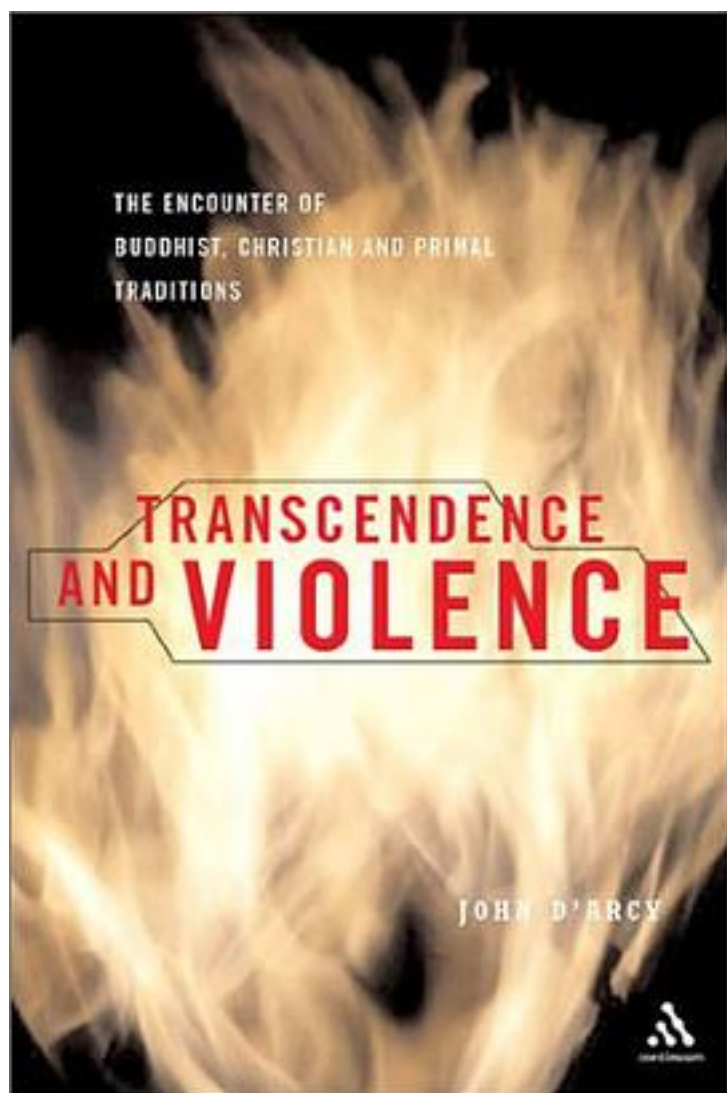


# Transcendence and Violence



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出版者:

出版时间:2003-6

装帧:

isbn:9780826415134

The first two parts of this book present four detailed historical studies, filled with Geertzian "thick description," of the encounters of Christianity and Buddhism (universal religions with a high quotient of "transcendence") with various primal religious traditions ("biocosmic" or "immanentist") of the Asian-Pacific region, namely, Aboriginal Australia and Melanesia (Christianity) and Sri Lanka and Japan (Buddhism). In each case, the encounters represented a failure of the "great" traditions. In the third, constructive and theological part of the book, the author shows how an acknowledgment of these failures may provide a back door to dialogue.>

作者介绍:

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