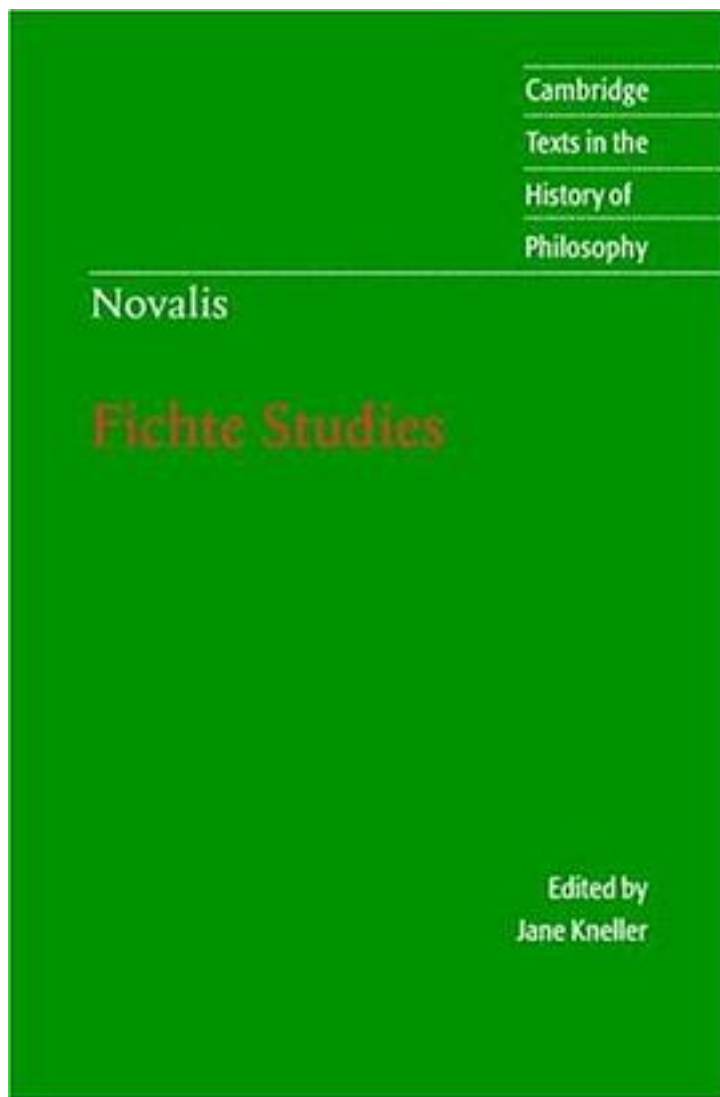


Novalis



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This first scholarly edition in English of the philosophical writings of Novalis (Friedrich von Hardenberg), the German Romantic poet, philosopher, and mining engineer, includes two collections of fragments published in 1798, Miscellaneous Observations and Faith and Love, the controversial essay Christendom or Europe, and substantial selections from his unpublished notebooks. Novalis: Philosophical Writings is the first extensive scholarly translation in English from the philosophical work of the late eighteenth-century German Romantic writer Novalis (Friedrich von Hardenberg). His original and innovative thought explores many questions that are current today, such as truth and objectivity, reason and the imagination, language and mind, and revolution and the state. The translation includes two collections of fragments published by Novalis in 1798, Miscellaneous Observations and Faith and Love, and the controversial essay Christendom or Europe. In addition there are substantial selections from his unpublished notebooks, including Logological Fragments, the General Draft for an encyclopedia, the Monologue on language, and the essay on Goethe as scientist. "In Stoljar's lucid translation, Novalis's writings come across as fascinating and seminal as they are in the German original; the collection is a veritable eye-opener for anyone concerned with the wide-ranging impact of the best of German Romantic thought on subsequent developments in European literature, philosophy, history, science, psychology, music, the visual arts, etc., in other words, across the entire cultural landscape through the nineteenth century to the present". -- Steven Paul Scher, Dartmouth College

作者介绍:

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标签

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哲学

德国

评论

这部诺瓦利斯《哲学著作集》也是选译自Mähl等人于1965-1968年整理的Novalis

Schriften第2和3卷，NS在83年又出了修订版，这一版本的评注实在是无价之宝。其中的百科全书计划部分被译为General Draft，还蛮直译的，以此为代表的魔化唯心主义浪漫哲学当然是在扇海涅和勃兰兑斯的耳光，译者将诺氏思想与文风与黑格尔、尼采、德里达的对比眼光颇刁。上一篇的《论歌德》也给出了更全面的诺瓦利斯诗性小说观——散文叙事与诗的融合，以及对歌德文学思想和教育思想的扬弃。而译者对诺氏政治哲学与柏克的对比更可谓复杂有致，诺对君主制、共和制、民主制以及其泛基督教主义的集成思想是非常实践的一种以言行事，其理性与想象、现实与理想的结合非常符合其历史召唤，诺的政治哲学类似于施特劳斯：激进保守主义。

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