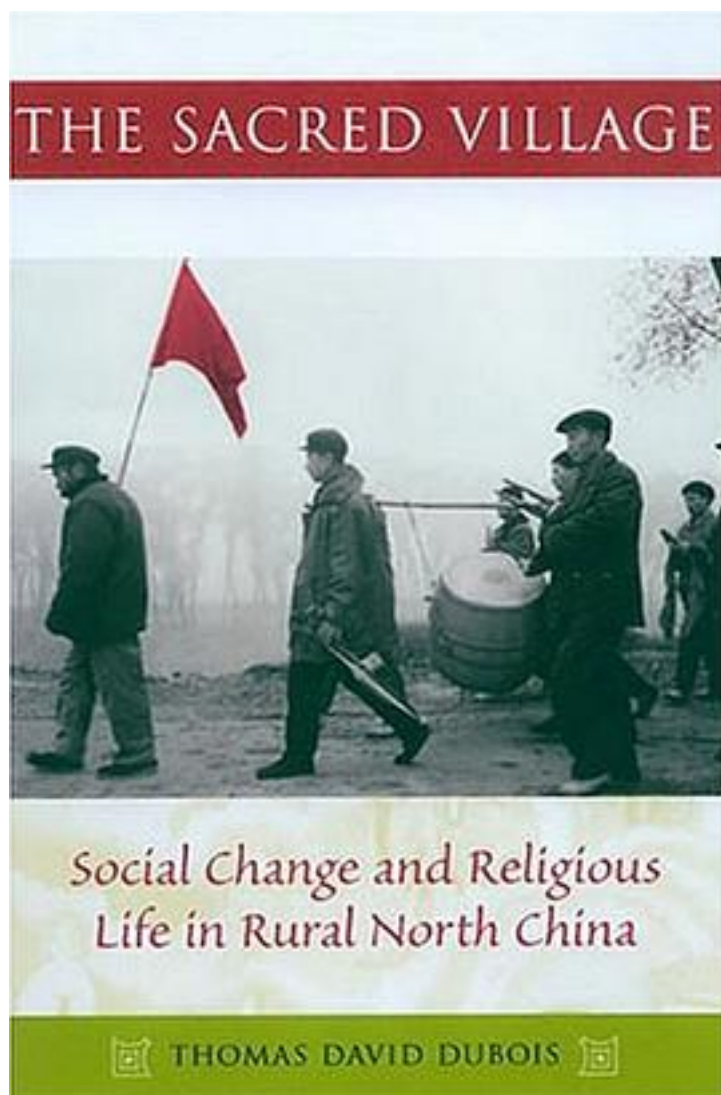


The Sacred Village



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Until recently, few villagers of rural North China ventured far from their homes. Their intensely local view of the world included knowledge of the immanent sacred realm, which derived from stories of divine revelations, cures, and miracles that circulated among neighboring villages. These stories gave direction to private devotion and served as a source of expert information on who the powerful deities were and what role they played in the human world. The structure of local society also shaped public devotion, as different groups expressed their economic and social concerns in organized worship. While some of these groups remained structurally intact in the face of historical change, others have changed dramatically, resulting in new patterns of religious organization and practice. The Sacred Village introduces local religious life in Cang County, Hebei Province, as a lens through which to view the larger issue of how rural Chinese perspectives and behaviors were shaped by the sweeping social, political, and demographic changes of the last two centuries. Thomas DuBois combines new archival sources in Chinese and Japanese with his own fieldwork to produce a work that is compelling and intimate in detail. This dual approach also allows him to address the integration of external networks into local society and religious mentality and posit local society as a particular sphere in which the two are negotiated and transformed.

作者介绍:

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标签

宗教

杜博思

海外中国研究

沧州

当代中国

宗教研究

人类学

英文原版

评论

在该书中研究明清以来救国团体（民间宗教社团）在农村的融合，民间佛教与香头的互动与建构。不过在杜博思看来，地方宗教是国家、制度宗教共同影响下的结果，同时还需要考虑宗教性与个人信仰的因素。

歷史性地研究山東滄縣的民間宗教的變化，如果用「宗教生態」的觀點來看的話，是很有意思的，比如一個宗教的變化會極大影響另一些，但是寫得真的不太有趣，裏面寫的一些儀式莫名其妙……

still a "David Johnson" story

谈谈降头，很怎么说呢，对方来写，
然后呢，底层的价值观和现代世界伦理隔阂很大，对方了解很深阿

前面的分析很好，后面的实在太没劲了

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书评

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