

# The World As Will Idea - Vol III



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## Product Description

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GENERAL VIEW. IF the intellect were not of a subordinate nature, as the two preceding  
chapters show, then everything which takes place without it, i. e., without intervention  
of the idea, such as reproduction, the development and maintenance of the organism,  
the healing of wounds, the restoration or vica rious supplementing of mutilated parts,  
the salutary crisis in diseases, the works of the mechanical skill of animals, and the  
performances of instinct would not be done so infinitely better and more perfectly  
than what takes place with the assistance of intellect, all conscious and intentional  
achievements of men, which compared with the former are mere bungling. In general  
nature signifies that which operates, acts, performs without the assistance of the  
intellect. Now, that this is really identical with what we find in ourselves as will is the  
general theme of this second book, and also of the essay, Ueber den Wdlen in der  
Natur The possibility of this fundamental know ledge depends upon the fact that in us  
the will is directly lighted by the intellect, which here appears as self-con sciousness  
otherwise we could just as little arrive at a fuller knowledge of it within us as without  
us, and must for ever stop at inscrutable forces of nature. We have to 3 SECOND BOOK.  
CHAPTER XXL abstract from the assistance of the intellect if we wish to comprehend  
the nature of the will in itself, and thereby, as far as is possible, penetrate to the inner  
being of nature. On this account, it may be remarked in passing, my direct antipode  
among philosophers is Anaxagoras for he assumed arbitrarily as that which is first and  
original, from which everything proceeds, a vov, an intelligence, a subject of ideas, and  
he is regarded as the first who pro mulgated such a view. According to him the world  
existed earlier in the mere idea than in itself while according to me it is the  
unconscious will which constitutes the reality of things, and its development must  
have advanced very far before it finally attains, in the animal consciousness, to the idea  
and intelligence so that, according to me, thought appeals as the very last. However,  
according to the testi mony of Aristotle Metaph., i...

作者介绍:

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