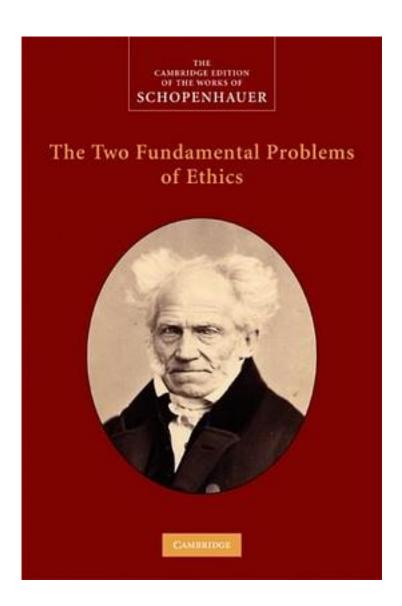
The Two Fundamental Problems of Ethics



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Arthur Schopenhauer's The Two Fundamental Problems of Ethics (1841) consists of two groundbreaking essays: 'On the Freedom of the Will' and 'On the Basis of Morals'. The essays make original contributions to ethics and display Schopenhauer's erudition, prose-style and flair for philosophical controversy, as well as philosophical views that contrast sharply with the positions of both Kant and Nietzsche. Written accessibly, they do not presuppose the intricate metaphysics which Schopenhauer constructs elsewhere. This is the first English translation of these works to re-unite both essays in one volume. It offers a new translation by Christopher Janaway, together with an introduction, editorial notes on Schopenhauer's vocabulary and the different editions of his essays, a chronology of his life, a bibliography, and a glossary of names.

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书评

【按语:暂时只阅读了其中的一篇获奖论文《论自由意志(on the freedom of the will, 1839)》,在这里Schopenhauer以一种独特的方式重述了其主要著作《作为意志和表象的世界》中的论点:在表象世界没有自由意志,而自由属于自在之物的隐秘世界。如果不是读到最后几页,还会以...

十九世纪,叔本华对人性的研究已经到了如此地步,实在是令人万分吃惊,今日读来,仍有醍醐灌顶之感,结合自身,看到灵魂深处的身影啊。 人所有行为有三个源泉,分别是自利心,邪恶心和同情心,而每个人由这三个心以不同 比例的组合形成各种动机,导致了所有的行…

这本书里收录了叔本华的两篇文章,一篇关于意志自由的论文给挪威皇家科学院作为应征论文回答对应的问题,得了奖,他感到满意;一篇关于道德的基础,虽然是唯一的应征者,但依然没有得奖,叔本华对此颇有微词,在序言里写了将近30页声讨他们。丹麦皇家科学院的题目是"道德的来...

人的天赋的性格决定了他要追求的目的,而手段决定于外部情况和自己的认识,手段高明与否决定于其知性水平,结果就是行为与最后的结果。不过叔本华没有解构道德主体与道德责任,而是把这些建立在性格与行动的决定论上。因为不同的性格导致了人在面对不同动机时的选择与最后的...

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