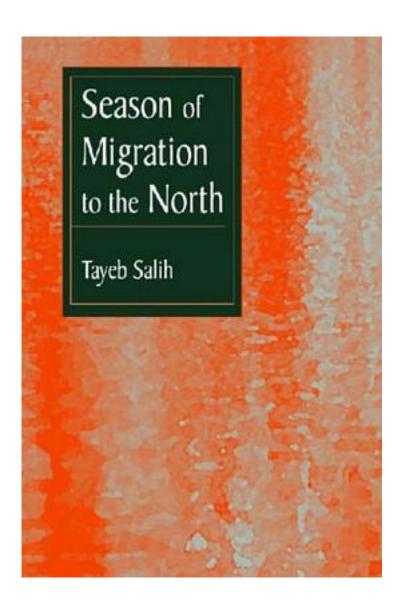
Season of Migration to the North



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After years of study in Europe, the young narrator of Season of Migration to the North returns to his village along the Nile in the Sudan. It is the 1960s, and he is eager to make a contribution to the new postcolonial life of his country. Back home, he discovers a stranger among the familiar faces of childhood—the enigmatic Mustafa Sa'eed. Mustafa takes the young man into his confidence, telling him the story of his own years in London, of his brilliant career as an economist, and of the series of fraught and deadly relationships with European women that led to a terrible public reckoning and his return to his native land.

But what is the meaning of Mustafa's shocking confession? Mustafa disappears without explanation, leaving the young man—whom he has asked to look after his wife—in an unsettled and violent no-man's-land between Europe and Africa, tradition and innovation, holiness and defilement, and man and woman, from which no one will escape unaltered or unharmed.

Season of Migration to the North is a rich and sensual work of deep honesty and incandescent lyricism. In 2001 it was selected by a panel of Arab writers and critics as the most important Arab novel of the twentieth century.

作者介绍:

塔依ト・萨利赫,塔依ト・萨利赫是苏丹zui著名的现实主义作家。主要作品除《宰因的婚礼》《移居北方的时节》以外,还有中篇小说《家庭之光》、短篇小说集《瓦德・哈米德棕榈树》等。他的作品一般以苏丹北部农村为背景,带有浓厚的乡土气息,比较客观地反映了苏丹的社会状况,受到苏丹和阿拉伯读者的推崇,也得到其他许多国家的重视。

张甲民,北京大学教授,主要作品有《阿拉伯语基础教程》和《中国高等学校高年级阿拉伯语教学大纲》(第一编者),《中国文化读本》(阿文版),《汉语阿拉伯语词典》(参编及修订主持)。

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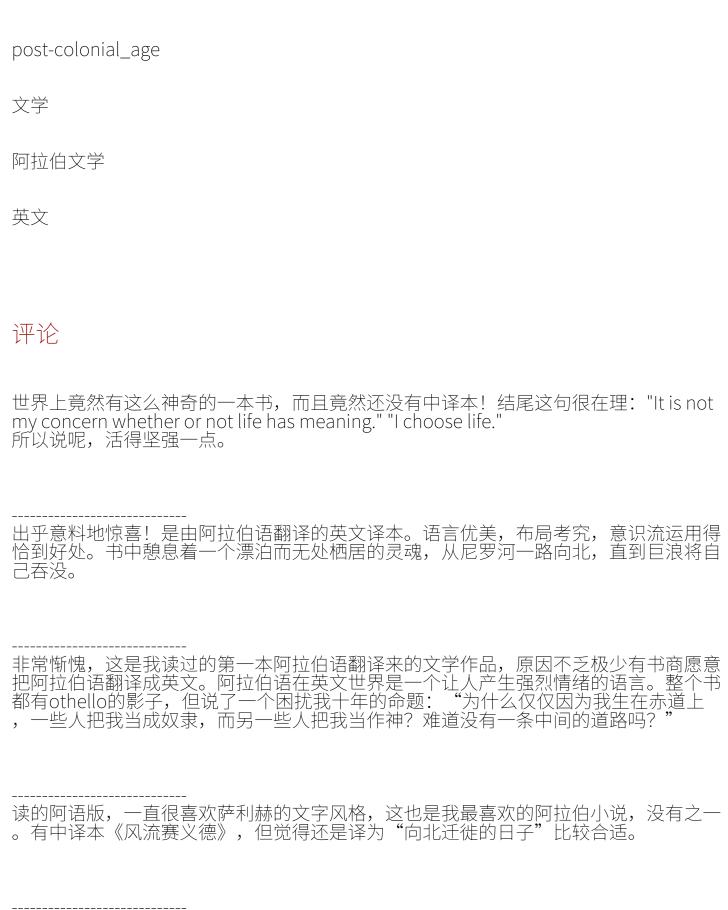
标签

苏丹

中东

小说

殖民

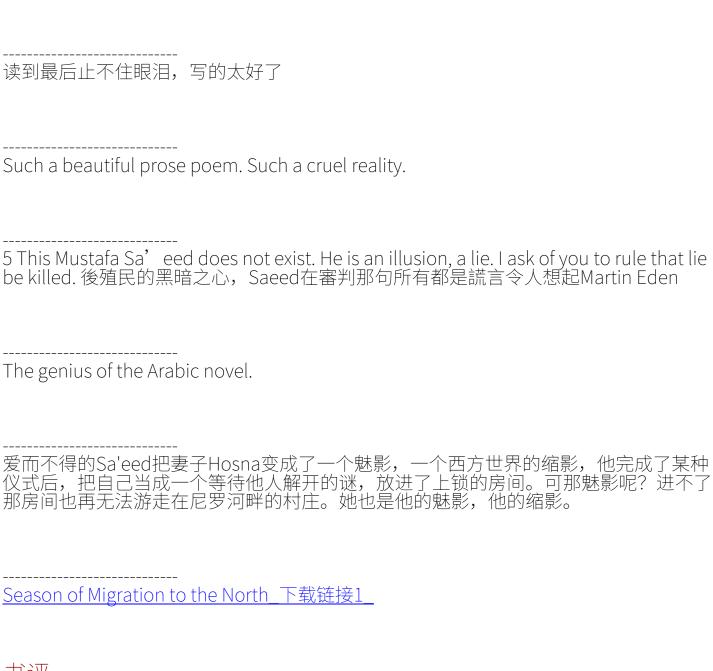


好久没有遇到让我一拿起来就不想放下的小说了,基本上是一口气读完的。为什么你国没有这样的反思?

开篇充满了苏丹刚独立时的那种乐观、希望和开放。随着故事发展,后殖民时代中的矛 盾和复杂就出来了,被殖民者与殖民者之间相互依存、相互定义对方的关系混杂在性、 暴力和黑暗中。

violence,或许是这本书里最精彩的了,将殖民者的欲望更加人物化的转化成两性之间

一口气读完写的太好了! Saeed是对于西方的orientalism的反输出。在后殖民的时代里没有人能够坦然,干净的面对殖民者与被殖民者的关系。不承认错误与过分补偿错误都是对于殖民后果的承认。双方都承载了对方无法承载的幻想。简介中说sexualized colonial



赤裸裸的占有与被占领,肉与灵之间冲撞像是听到了骨骼相击的破碎声,书里说"我爱你,但我扭曲的爱最终走向灭亡。"殖民者与被殖民者之间扭曲的关系最终也面临着崩

书评

又是一个关于流浪的故事,但不是"流浪者之歌"而是"流浪者之死"。许多人死了,从伦敦来的非洲阿拉伯人穆斯塔法赛义德最终在一个无名的村子里神秘的死去,据他自己说,他的生命在伦敦就已结束。除他以外,还有一个男人和很多个女人七零八落地死了,其中没有一个是寿终正寝。...

我国也有相应的中文译作,已有的版本有《向北迁徙的季节》和《风流赛义德》,但这两本译作想要在京东当当这样的网站上是找不到的。 这也多少反映了我国时下的阿拉伯语译作现状,阿拉伯语译作多数情况下是不被重视的

,如有机会对比原作中文译作和英文译作也能比较出来,我国的中
The fractions that I like most: 1 The moment I stand at the door of my grandfather, the discription of the slow-paced, peaceful life of the natives, how he had built the house little by little. Being back home for quite a long time, feel the similarity b
Season of Migration to the North explores the themes of dislocation, colonialism and free will. The theme of dislocation is repeatedly brought out and emphasized. The protagonist Mustafa is a man constantly on the move. He has been to Cairo, London and else
3.5星 文章看到结尾,构思真的不错,整篇故事的架构很喜欢。但如果能够少些关于非洲男性主权、政治腐朽、教育问题等等的描述(也不一定非要明面说),或者如果这本书以这个为主,那就应当不是目前的轻扫几笔,不然既拖了整个故事的节奏,还没有起到效果。但有些结果也确实是这些…

《移居北方的时节》 塔依卜·萨利赫 苏丹文学。苏丹在哪里呢....苏丹共和国(阿拉伯语:

;英语: Republic of the Sudan),简称苏丹,位于非洲东北部、红海沿岸、撒哈拉沙漠东端。国土面积1886068平方公里,为非洲...

归根到底,穆斯塔法到死也是那个自私的人。他回到苏丹,看似已经看透一切,但其实 还是被自己的性格所局限。他辉煌的青年时期在我看来却是完全的反面教材。自私的人并不是只爱自己,而是他连自己都不爱,因此也没有能力爱别人。他所谓的爱完全是受 性的驱使,而性远远不能代表爱...

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