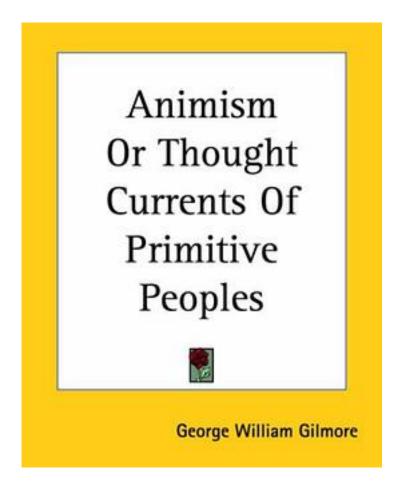
Animism Or Thought Currents Of Primitive Peoples



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First there is the avenue of cult, where definite acts of devotion or gift (sacrifice) unfailingly indicate belief in the sentient and potent capabilities of the object addressed. It is obvious that even the most naive of savages pay no attention of this sort to objects which they conceive to be without the qualities of life, sensation,

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emotion, and power. The second avenue is that of folk-lore and mythology. To some this may appear trivial and unworthy of serious attention.