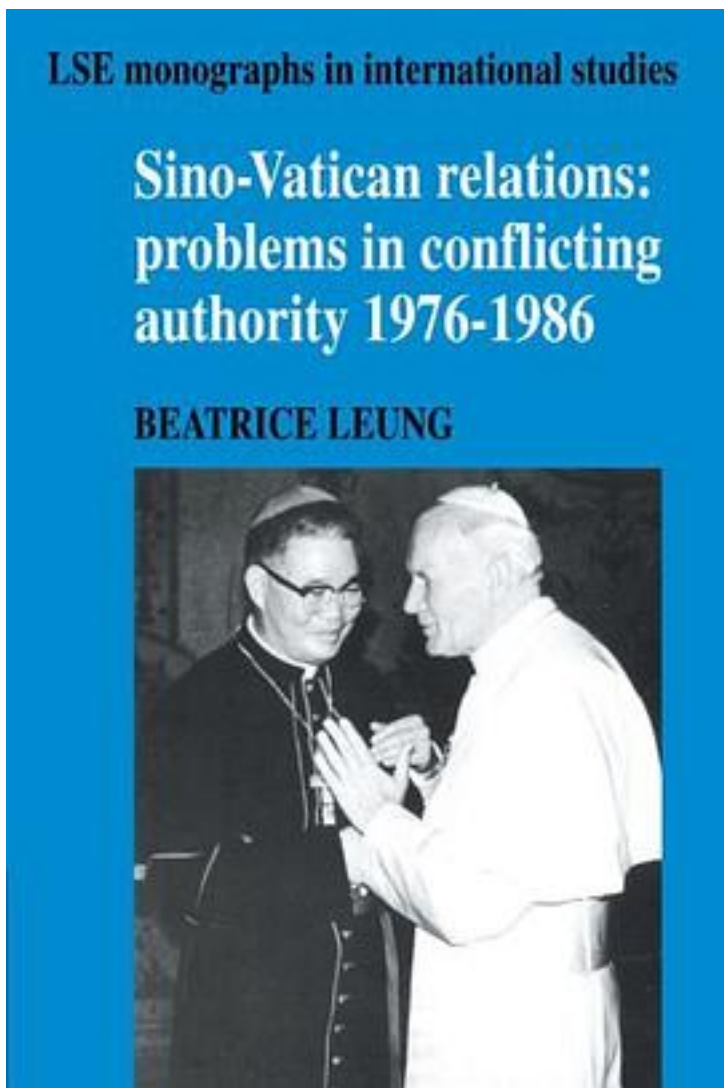


# Sino-Vatican Relations



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著者:Beatrice Leung

出版者:Cambridge University Press

出版时间:1992

装帧:Paperback

isbn:9780521122566

How can the government of the People's Republic of China with its claim to absolute sovereignty be reconciled with the spiritual authority of the Catholic Church? In this study of the subject, Dr Beatrice Leung analyses the interactions between China and the Holy See from 1976 to 1986. Dr Leung examines the historic relationship between the Catholic Church and China both prior to 1949 and from 1949 to 1976. Using a wide range of Chinese language sources as well as interviews, she then analyses the major problems between these two institutions as they tried to establish a dialogue for future reconciliation. These include the need for the Vatican to transfer its recognition of China from Taiwan to Beijing; the role of the Pope with his spiritual leadership of the Chinese; and the handling of the Chinese Catholic Patriotic Association.

作者介绍:

Sr.Beatrice, Leung PhD (LSE, London),  
梁潔芬修女,前香港岭南大学政治及社会学系教授, now is an expert at Taiwan's Wenzao Ursuline College in Christian-state relations in mainland China, Hong Kong and Chinese politics.

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标签

政治学

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历史History

评论

这本是她的博士论文, 13年后的文章真是变了很多……对CCP多了很多客观的看法吧, 或许社科真是阅历越多, 学艺越精吧

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仍然是中梵关系的key  
text,然而读了Leung的大部分文章之后,觉得她对于宗教(此处指天主教)的moral  
authority非常自信...,道德在ideological  
competition中占了很大的比重;这对我而言是leung的signature,同时也是我不同意的地  
方

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书评

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