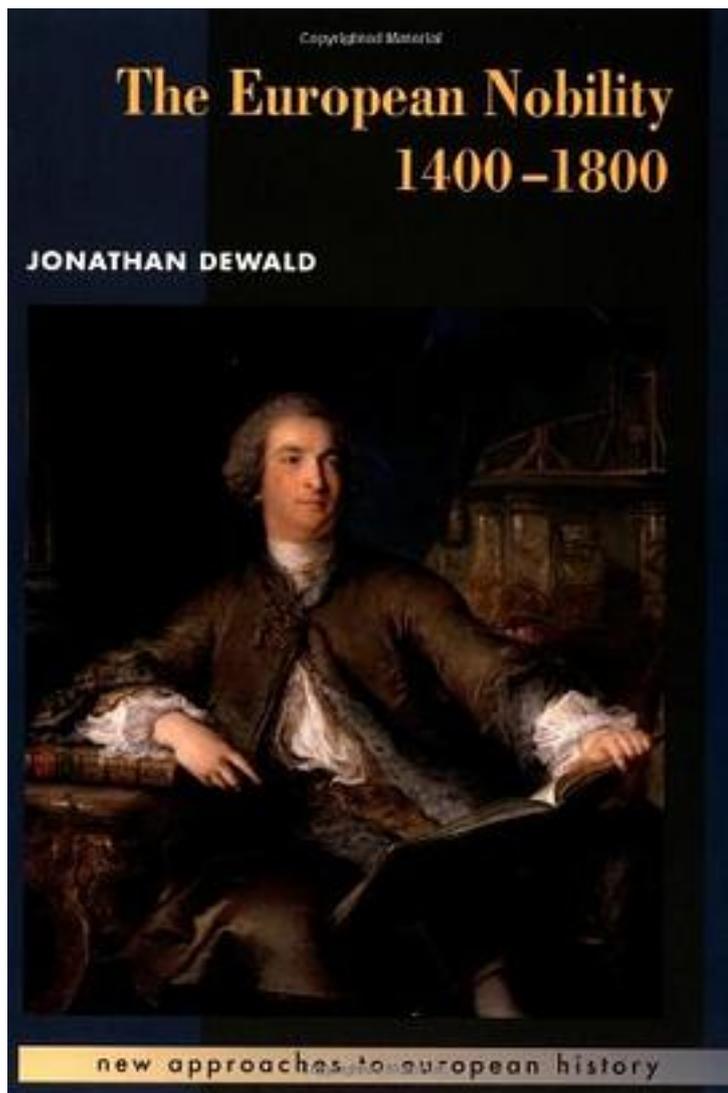


The European Nobility, 1400-1800



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This book is the first comprehensive history of the European nobility between the Renaissance and the French Revolution. Designed to introduce students and non-specialists to the subject, it explains all the principal themes and problems in an authoritative and accessible manner. Professor Dewald surveys the changing numbers, self-perceptions, wealth, and political power of the European nobles, and explores their changing modes of life. Arguing against the conventional point of view, he maintains that the nobles of Europe adapted effectively to the profound changes that marked society and culture at this time. He also argues for the importance of Europe-wide patterns in the evolution of this dominant group; although different countries had different numbers of nobles and accorded them varying privileges, nobles everywhere faced essentially similar problems and responded to them in essentially similar ways.

作者介绍:

乔纳森·德瓦尔德，纽约州立大学历史学教授，是西方史学界目前研究近代早期欧洲贵族的权威学者之一。他在近代早期欧洲贵族的研究领域耕耘多年，先后发表《一个地方贵族阶层的形成：1499—1610年鲁昂法院的法官们》、《1398—1789年的蓬—圣皮埃尔：近代早期法国的贵族领地、共同体和资本主义》、《贵族的经历和近代文化的起源：1570—1715年的法国》、《欧洲贵族1400—1800》等论著。

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评论

教养只能在适宜的文化环境之中熏陶而成的，家庭、学校与社交便是陶冶性情的重要空间。教养代表一种尊严，代表一种高超的品性。泰坦尼克号沉没之际，头等舱亦或甲板以下的，礼让与风度，便是一个教养社会的风范体现。需要重视人格教育，思想容忍自由，性格倾向管制。一个具有教养的社会，集体的名誉依然存在，转化为母校的荣誉感。

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书评

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