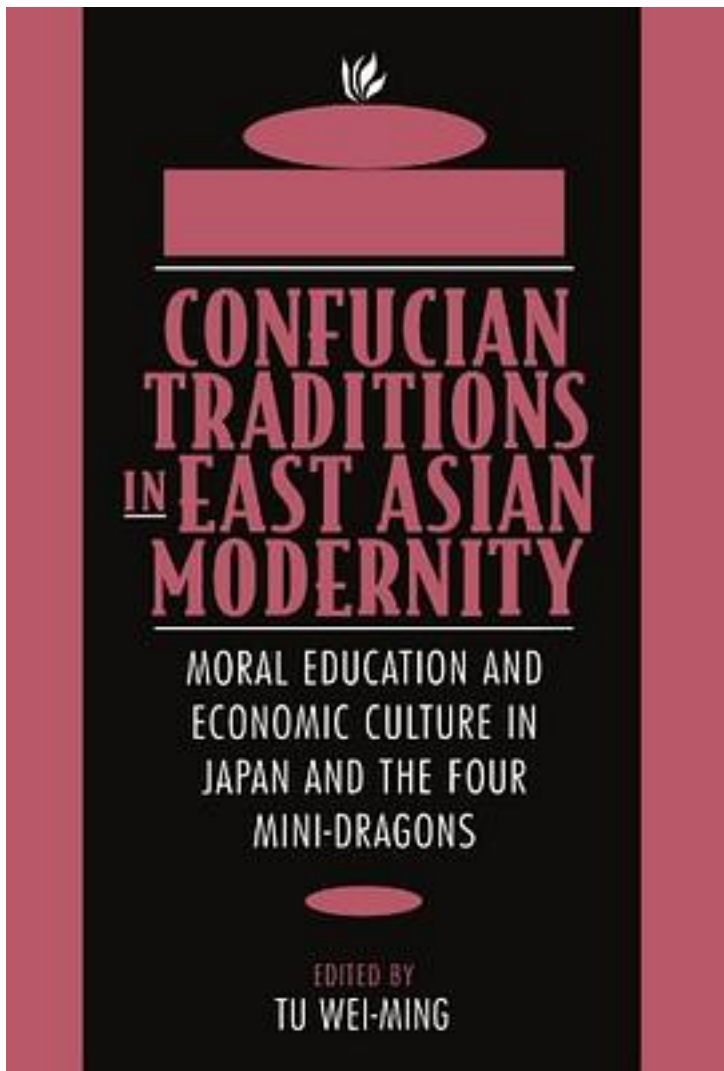


# Confucian Traditions in East Asian Modernity



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著者:Tu, Wei-ming 编

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How Confucian traditions have shaped styles of being modern in Japan, challenge. Explorations of Confucian network capitalism, meritocratic democracy, and liberal education have practical implications for a sense of self, community, economy and polity. Seventeen contributors, of varying fields of study, here bring their differing perspectives to a consideration of the Confucian role in industrial East Asia. Confucian concerns such as self-cultivation, regulation of the family, social civility, moral education, well-being of the people, governance of the state, and universal peace provide a general framework for the study. The Confucian "Problematik" - how a fiduciary community can come into being through exemplary teaching and moral transformation - underlies much of the discussion. The contributors question all unexamined assumptions about the rise of industrial East Asia, at the same time exploring the ideas, norms and values that underlie the moral fabric of East Asian societies. Is Confucian ethics a common discourse in industrial East Asia? The answer varies according to academic discipline, regional specialization and personal judgement.

作者介绍:

目录: Introduction  
1

INTELLECTUAL AND INSTITUTIONAL RESOURCES  
11

Confucian Education in Premodern East Asia  
21

Reflections on Civil Society and Civility  
38

The Intellectual Heritage of the Confucian Ideal  
72

JAPAN  
113

They Are Almost the Same as the Ancient  
119

Confucianism and the Japanese State 1904-1945  
132

The Confucian Dimension  
244

HONG KONG SINGAPORE  
259

The Transformation of Confucianism in  
265

Promoting Confucianism for Socioeconomic

277

Societal Transformation and the Contribution  
310

Overseas Chinese Capitalism  
328

Epilogue  
343

Notes  
351

Some Observations on the Transformation  
175

SOUTH KOREA AND TAIWAN  
187

The Reproduction of Confucian Culture  
202

Glossary  
401

Contributors  
407

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